

**NOTICE OF ELECTION, BALLOT ARGUMENTS, CENTRAL COUNTING PLACE,
AND RANDOM SELECTION OF PRECINCTS FOR MANUAL TALLY**

NOTICE IS HEREBY GIVEN to the qualified voters of the City of Camarillo, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measures will be submitted to the voters:

MEASURE "E"

Shall an ordinance be adopted amending Camarillo Municipal Code Chapter 2.08 to limit Members of the City Council to serving no more than three consecutive four-year terms?

Yes _____ No _____

MEASURE "M"

Shall an ordinance be adopted amending Camarillo Municipal Code Chapter 2.08 to impose a lifetime limit on service as a Member of the City Council to no more than two, four-year terms?

Yes _____ No _____

All direct arguments for Measures "E" and "M" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Camarillo, 601 Carmen Drive, Camarillo, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 5:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 388-5353.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Oxnard, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measures will be submitted to the voters:

MEASURE "F"

"Measure of Community Facilities District No. 4 (Seabridge at Mandalay Bay) of the City of Oxnard Shall Table 1 of Attachment C "Rate and Method of Appointment", to Resolution No. 12716 be amended to reduce by 17 percent the maximum special tax that can be imposed on developed properties located within Community Facilities District No. 4 (Seabridge at Mandalay Beach) of the City of Oxnard?"

Yes _____ No _____

MEASURE "G"

"To fund general City services, including public safety, recreation, repairing and improving city streets, library services and senior services, shall the City tax cannabis (marijuana) businesses at annual rates not to exceed \$10.00 per canopy square foot for cultivation (adjustable for inflation), 6% of gross receipts for retail cannabis businesses, and 4% for all other cannabis businesses; which is expected to generate an estimated \$1.2 to \$2.5 million annually?"

Yes _____ No _____

MEASURE "H"

"Measure of Community Facilities District No. 3 (Seabridge at Mandalay Bay) of the City of Oxnard Shall Attachment B to Resolution No. 12715 be amended to limit the amount of the special tax levied and used to pay overhead costs of employees of the City of Oxnard to \$5,000 annually?"

Yes _____ No _____

MEASURE "I"

"Measure of Community Facilities District No. 4 (Seabridge at Mandalay Bay) of the City of Oxnard

Shall Attachment B to Resolution No. 12716 be amended to limit the charges for Harbor Patrol services plus the consideration for the added value to the Seabridge Project provided by the Channel Islands Harbor to an amount no greater than the amount charged for Harbor Patrol services to Westport CFD No. 2?"

Yes _____ No _____

All direct arguments for Measures "F", "G", "H" and "I" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Oxnard, 300 West Third Street, 4th Floor, Oxnard, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 6:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 6:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 385-7803.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Ojai, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measures will be submitted to the voters:

MEASURE "J"

"Shall the voters repeal Measure A and return to five elected City Council members and a Mayor selected from among the five elected City Council members?"

Yes _____ No _____

MEASURE "K"

"Shall the elected Mayor's term of office, if retained, be changed from two years to four years?"

Yes _____ No _____

All direct arguments for Measures "J" and "K" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Ojai, 401 South Ventura Street, Ojai, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 5:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 646-5581.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Santa Paula, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measure will be submitted to the voters:

MEASURE "N"

"Shall the City of Santa Paula adopt an ordinance enacting a tax on cannabis businesses of up to \$25.00 per square foot of space utilized for cannabis cultivation/processing, and up to 10% of gross receipts from the sale of cannabis and related products, potentially generating \$500,000 annually for street repair, police enforcement and other unrestricted general revenue purposes, until ended by voters?"

Yes _____ No _____

All direct arguments for Measure "N" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Santa Paula, 970 Ventura Street, Santa Paula, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 4:30 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 4:30 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 933-4208.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Thousand Oaks, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measure will be submitted to the voters:

MEASURE "P"

To fund general municipal expenses such as police, roads, and libraries, shall the City tax cannabis (marijuana) businesses at annual rates not to exceed \$10.00 per canopy square foot for cultivation (adjustable for inflation), 6% of gross receipts for retail cannabis businesses, and 4% for all other cannabis businesses; which is expected to generate an estimated \$130,000 to \$150,000 annually and will be levied until repealed by the voters or the City Council?

Yes _____ No _____

All direct arguments for Measure "P" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Thousand Oaks, 2100 Thousand Oaks Blvd., Thousand Oaks, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 5:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 449-2151.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Simi Valley, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Municipal Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018, at which the following measures will be submitted to the voters:

MEASURE "Q"

Shall the measure to fund, for unrestricted general revenue purposes such as public safety, infrastructure, and streets, which taxes cannabis (marijuana) businesses at annual rates not to exceed \$10.00 per canopy square foot for cultivation (adjustable for inflation), 6% of gross receipts for retail cannabis businesses, and 4% or less for all other cannabis businesses, generating an unknown amount of revenue and levied until repealed by the voters or the City Council be adopted?

Yes _____ No _____

MEASURE "R"

Shall the City Council allow marijuana related businesses, such as cultivation, manufacturing, distribution, testing facilities, and deliveries to operate in the City?

Yes _____ No _____

MEASURE "S"

If the City allows marijuana related businesses to operate in the future, should those businesses be limited to operate only in the City's Sexually Oriented Business Overlay Zone?

Yes _____ No _____

No arguments for Measures "Q", "R" and "S" shall be submitted.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Fillmore, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measure will be submitted to the voters:

MEASURE "T"

Shall the measure known as the RESTRICTION AND REGULATION OF COMMERCIAL MEDICAL CANNABIS CULTIVATION, which will regulate and authorize medical cannabis cultivation through a permitting process; require security including cameras, inspections, odor control, record keeping, employee background checks; and limit locations to indoor and only in industrial or commercial zones and 600 feet from schools, day care centers and youth centers, be adopted?

Yes _____ No _____

All direct arguments for Measure "T" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Fillmore, 250 Central Avenue, Fillmore, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 4:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 4:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the Office of the City Clerk at (805) 524-3701.

NOTICE IS FURTHER GIVEN to the qualified voters of the City of Port Hueneme, County of Ventura, State of California, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018, at which the following measure will be submitted to the voters:

MEASURE "U"

PORT HUENEME 911/ESSENTIAL SERVICES MEASURE

To prevent elimination of the City's Police Department/maintain long-term financial viability/essential services including quick 911 response; gang, drug, crime prevention and investigations; street, storm drain, pothole and gutter repair; keep public areas clean and graffiti-free; and provide other general City services, shall the ordinance establishing a one-cent sales tax until ended by voters be adopted to provide \$1,800,000 annually, requiring citizen oversight and independent audits, with all funds controlled locally?

Yes _____ No _____

All direct arguments for Measure "U" consisting of no more than 300 words must be submitted to the Office of the City Clerk, City of Port Hueneme, 250 North Ventura Road, Port Hueneme, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 5:00 p.m. Additional information regarding the submittal of arguments and rebuttals may be obtained by calling the Office of the City Clerk at (805) 986-6503.

NOTICE IS FURTHER GIVEN to the qualified voters of the Rio Elementary School District, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measures will be submitted to the voters:

MEASURE "L"

To improve the quality of education; modernize outdated classrooms, restrooms and facilities; make health, safety, and security improvements; provide HVAC; upgrade technology; and construct new classrooms and libraries, shall Rio Elementary School District issue \$59,200,000 of bonds at legal interest rates, raising on average \$3,480,000 annually as long as bonds are outstanding, at a rate of approximately 2.7 cents per \$100 assessed value, with annual audits, independent oversight committee, NO money for salaries, and all money staying local?

Bonds Yes _____ Bonds No _____

NOTICE IS FURTHER GIVEN to the qualified voters of the Mesa Union School District, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measure will be submitted to the voters:

MEASURE "O"

To improve the quality of education; upgrade outdated classrooms, restrooms and school facilities; replace/renovate aging heating and air-conditioning, deteriorating plumbing, and inadequate electrical systems; make safety and security improvements; shall Mesa Union School District issue \$9,875,000 of bonds at legal interest rates, raising an average \$532,090 annually as long as bonds are outstanding, at a rate of 3 cents per \$100 assessed value, with independent citizens' oversight, NO money for administrative salaries, and all money spent locally?

Bonds Yes _____ Bonds No _____

NOTICE IS FURTHER GIVEN to the qualified voters of the Allan Hancock Joint Community College District, that in accordance with the provisions of the Elections Code of the State of California, a Special Election consolidated with the 2018 Statewide General Election will be held on Tuesday, November 6, 2018 at which the following measure will be submitted to the voters:

MEASURE "Y"

"To upgrade educational facilities/provide 21st Century technology to affordably prepare local students for jobs/university transfer, update classrooms/labs for career training in public safety, design, computer graphics, theatrical arts; acquire, construct, repair classrooms, facilities, sites/equipment, shall this Allan Hancock Joint Community College District measure

to issue \$75,000,000 in bonds, at legal rates/replace bonds authorized in 2006, levy 1.1 cents/\$100 assessed value, \$2,900,000 annually while bonds are outstanding be approved, with oversight, audits, no administrators' salaries?"

Bonds Yes _____ Bonds No _____

All direct arguments for Measures "L", "O" and "Y" consisting of no more than 300 words must be submitted to the Office of the County Elections Official, Hall of Administration, 800 South Victoria Avenue, Ventura, CA, between the dates of JULY 24, 2018 and AUGUST 2, 2018 at 5:00 p.m. Rebuttal arguments shall consist of no more than 250 words and may be submitted between the dates of AUGUST 3, 2018 and AUGUST 13, 2018 at 5:00 p.m. Additional information regarding the submittal of arguments may be obtained by calling the County of Ventura Elections Official at (805) 654-2664.

The ballots of the precincts of said Cities and Districts shall be counted at a Central Counting Place, County of Ventura Elections Division, Hall of Administration, 800 South Victoria Avenue, Ventura, CA and any other extensions thereof as determined by the County Clerk and shall be open to the public.

Polling places will be open between the hours of 7:00 a.m. and 8:00 p.m. on Tuesday, November 6, 2018.

NOTICE IS ALSO GIVEN to the qualified voters in the County of Ventura, State of California, that the random selection of precincts to be verified for the one percent manual tally of the votes cast for the November 6, 2018 Statewide General Election will be held on November 8, 2018 at 10:00 a.m. The random selection of precincts will be held in the County of Ventura Elections Division, Hall of Administration, 800 South Victoria Avenue, Ventura, CA, and is open to the public. The manual tally process will begin on November 12, 2018 at 9:00 a.m. and will be held in the County of Ventura Elections Division, Hall of Administration, 800 South Victoria Avenue, Ventura, CA, and is open to the public.

Dated this 18th day of July 2018.

By: **MARK A. LUNN**

Clerk-Recorder, Registrar of Voters

(To be published Tuesday, July 24, 2018 – Ventura County Star)