



MARK A. LUNN
 Clerk-Recorder, Registrar of Voters
 Elections Division

VOTE BY MAIL ORDER SHEET

Presidential General Election
 November 3, 2020

Agent or Candidate Name: _____ Phone: _____

Street Address: _____

District/City Requested: _____

Vote By Mail period begins: **October 5, 2020**

(Payment required in advance)

Cumulative Data

_____ Initial if Mail Ballot precinct voters are not needed
 Permanent Vote By Mail voters (included in 1st day)
 Mail Ballot precinct voters (included in 1st day)
 _____ **USB** (\$36.00)
 from _____ to _____
 paid \$ _____

Disclaimer

The Elections Division makes no guarantee of completeness or accuracy of the information provided. The fee charged for this information is based solely on the labor and materials that were required to prepare the order for you. Therefore, **no refunds will be given for any reason** including, but not limited to, unused, unreadable, incomplete, or inaccurate information.

Authority: Cal Code Regs., Tit. 2, Div. 7, Ch. 1, Art. 1 Section 1900

Customer verification _____ Pick up agent _____

October 2020							November 2020						
S	M	T	W	TH	F	S	S	M	T	W	TH	F	S
				1	2	3	1						7
4						10	8		10	11	12	13	14
11						17	15	16	17	18	19	20	21
18						24	22	23	24	25	26	27	28
25						31	29	30				After Certification	

Please e-mail completed form to:
Candidate.Filing@Ventura.org