



Contest/Candidate Proof List

November 3 2020 General Election - 11/3/2020

Contests: 1250 to 6421 - All Contests in Range
Candidates: Qualified Candidates

Candidates are in Random Alpha Order
Candidates Qualified between 3/3/2020 and 8/20/2020

| Contest/District | Vote For | Num Cands | Num Qualified | Status | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------|---------------|----------------------------------------|------------------|
| VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 37th District | | | | | |
| 1250 Member of the Assembly, 37th District | | | | | |
| <i>Web Title:</i> 37th District Assembly Member | *337 37th Assembly District | 1 | 2 | 2 | ON BALLOT |
| <i>Shared with:</i> San Luis Obispo | Santa Barbara | | | | |
| Incumbent(s): S Monique Limón | Elected | | | | |
| Candidate(s): CHARLES W. COLE , Republican | | | | | |
| Businessman/Media Consultant | | | | | |
| <i>Business:</i> _____ <i>Campaign Phone:</i> _____ <i>Qualified Date:</i> 3/3/2020 <i>Home:</i> _____ <i>Fax:</i> _____ <i>User Codes:</i> _____ <i>Mail:</i> 1187 Coastal Village Road, Box 244 <i>Fax:</i> _____ <i>Mobile:</i> _____ <i>Cand ID:</i> 1 Santa Barbara, CA 93108 <i>Filing Fee:</i> \$1,104.59 <i>Fees Paid:</i> \$0.00 \$0.00 | | | | | |
| Requirements Status ----- | | | | | |
| <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | |
| <i>Declaration of Candidacy Filed</i> | | 08/04/2020 | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |
| STEVE BENNETT , Democratic | | | | | |
| Ventura County Supervisor | | | | | |
| <i>Business:</i> (805)620-7118 <i>Campaign Phone:</i> _____ <i>Qualified Date:</i> 3/3/2020 <i>Home:</i> _____ <i>Fax:</i> _____ <i>User Codes:</i> _____ <i>Mail:</i> 1853 Terrace Drive <i>Fax:</i> _____ <i>Mobile:</i> _____ <i>Cand ID:</i> 2 Ventura, CA 93001 <i>Filing Fee:</i> \$1,104.59 <i>Fees Paid:</i> \$0.00 \$0.00 Web: stevebennettforassembly.com Email: steve@stevebennettforassembly.com | | | | | |
| Requirements Status ----- | | | | | |
| <i>Candidate Statement Issued</i> | | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | |
| <i>Declaration of Candidacy Filed</i> | | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |
| VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 38th District | | | | | |
| 1260 Member of the Assembly, 38th District | | | | | |
| <i>Web Title:</i> 38th District Assembly Member | *338 38th Assembly District | 1 | 2 | 2 | ON BALLOT |
| <i>Shared with:</i> Los Angeles | | | | | |
| Incumbent(s): Christy Smith | Elected | | | | |

VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 38th District

1260 Member of the Assembly, 38th District
Web Title: 38th District Assembly Member **1** **2** **2** **ON BALLOT**
Shared with: Los Angeles

Candidate(s): **LUCIE LAPOINTE VOLOTZKY**, Republican
 Small Business Owner

Business: (818)427-4840 *Campaign Phone:*
Home: *Fax:* *Qualified Date:* **3/3/2020**
Mail: 21704 Devonshire Street #255 *Fax:* *User Codes:*
 Chatsworth, CA 91311 *Filing Fee:* \$1,104.59 *Mobile:* *Cand ID:* 1
Fees Paid: \$0.00 \$0.00

| Requirements Status ----- | | |
|---------------------------------------|----------------------------------------------|----------------------------------------|
| <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> |
| <i>Nomination Papers Issued</i> | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> |
| <i>Filing Fee Sent to SoS</i> | | |

SUZETTE M. VALLADARES, Republican
 Business Owner/Educator

Business: (661) 313-9524 *Campaign Phone:* *Qualified Date:* **3/3/2020**
Home: *Fax:* *User Codes:*
Mail: *Fax:* *Mobile:* *Cand ID:* 2
Filing Fee: \$1,104.59 *Fees Paid:* \$0.00 \$0.00
Web: www.suzettevalladares.com
Email: suzette@suzettevalladares.com

| Requirements Status ----- | | |
|----------------------------------------------|----------------------------------------------|----------------------------------------|
| <i>Candidate Statement Issued</i> 07/15/2020 | <i>Candidate Statement Filed</i> 07/17/2020 | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> |
| <i>Nomination Papers Issued</i> | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> |
| <i>Filing Fee Sent to SoS</i> | | |

VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 44th District

1280 Member of the Assembly, 44th District
Web Title: 44th District Assembly Member ***344 44th Assembly District** **1** **2** **2** **ON BALLOT**
Shared with: Los Angeles

Incumbent(s): Jacqueline V. Irwin Elected

Candidate(s): **DENISE PEDROW**, Republican
 Construction Coordinator

Business: *Campaign Phone:* *Qualified Date:* **3/3/2020**
Home: (805)279-7173 *Fax:* *User Codes:*
Mail: *Fax:* *Mobile:* *Cand ID:* 2
Filing Fee: \$1,104.59 *Fees Paid:* \$0.00 \$0.00
Email: dpedrow@yahoo.com

VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 44th District

1280 Member of the Assembly, 44th District
Web Title: 44th District Assembly Member
Shared with: Los Angeles

| | | | | |
|--|----------|----------|----------|------------------|
| | 1 | 2 | 2 | ON BALLOT |
|--|----------|----------|----------|------------------|

Requirements Status -----

| | | |
|---------------------------------------|----------------------------------------------|----------------------------------------|
| <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> |
| <i>Nomination Papers Issued</i> | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> |
| <i>Filing Fee Sent to SoS</i> | | |

JACQUI IRWIN, Democratic

California State Assemblymember

| | | | |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Mail:</i> PO Box 378 Camarillo, CA 93010 | <i>Business:</i> (805)358-1268 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$1,104.59 <i>Web:</i> Jacquilrwin.com <i>Email:</i> vote@Jacquilrwin.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 3/3/2020 <i>User Codes:</i> <i>Cand ID:</i> 1 |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Requirements Status -----

| | | | |
|---------------------------------------|----------------------------------------------|------------|----------------------------------------|
| <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | 08/06/2020 | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> |
| <i>Nomination Papers Issued</i> | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> |
| <i>Filing Fee Sent to SoS</i> | | | |

VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 45th District

1290 Member of the Assembly, 45th District
Web Title: 45th District Assembly Member
Shared with: Los Angeles

| | | | | | |
|--|------------------------------------|----------|----------|----------|------------------|
| | *345 45th Assembly District | 1 | 2 | 2 | ON BALLOT |
|--|------------------------------------|----------|----------|----------|------------------|

Incumbent(s): Jesse Gabriel Elected

Candidate(s): JEFFI L GIRGENTI

Small Business Owner

| | | | |
|--------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Mail:</i> | <i>Business:</i> <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$1,104.59 | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 3/3/2020 <i>User Codes:</i> <i>Cand ID:</i> 1 |
|--------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Requirements Status -----

| | | |
|---------------------------------------|----------------------------------------------|----------------------------------------|
| <i>Candidate Statement Issued</i> | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> |
| <i>Declaration of Candidacy Filed</i> | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> |
| <i>Sigs In Lieu Issued</i> | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> |
| <i>Nomination Papers Issued</i> | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> |
| <i>Filing Fee Sent to SoS</i> | | |

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|-------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|-----------|--------------------------|----------------------|
| VOTER-NOMINATED MEMBER OF THE STATE ASSEMBLY Member of the Assembly, 45th District | | | | | |
| 1290 Member of the Assembly, 45th District | | | | | |
| Web Title: 45th District Assembly Member | | 1 | 2 | 2 | ON BALLOT |
| Shared with: Los Angeles | | | | | |
| JESSE GABRIEL, Democratic | | | | | |
| Member Of The California State Assembly, 45th District | | | | | |
| | Business: (818)697-1486 | Campaign Phone: | | Qualified Date: 3/3/2020 | |
| | Home: | Fax: | | User Codes: | |
| Mail: PO Box 260861 | Fax: | Mobile: | | Cand ID: 2 | |
| Encino, CA 91426 | Filing Fee: \$1,104.59 | Fees Paid: \$0.00 | | \$0.00 | |
| | Web: https://www.jessegabriel.com | | | | |
| | Email: info@jessegabriel.com | | | | |
| Requirements Status ----- | | | | | |
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued | | | |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | | | |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | | | |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid | | | |
| Filing Fee Sent to SoS | | | | | |
| NONPARTISAN JUDICIAL For Associate Justice, Court of Appeal 2nd Appellate District, Division 3 | | | | | |
| 1351 AJ 2nd App Dist, Div 3 | | | | | |
| | *0 Ventura County | 1 | 0 | 0 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): Halim Dhanidina | Elected | | | | |
| NONPARTISAN JUDICIAL For Associate Justice, Court of Appeal 2nd Appellate District, Division 5 | | | | | |
| 1382 AJ 2nd App Dist, Div 5 | | | | | |
| | *0 Ventura County | 1 | 0 | 0 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): Dorothy C. Kim | Elected | | | | |
| NONPARTISAN JUDICIAL For Associate Justice, Court of Appeal 2nd Appellate District, Division 7 | | | | | |
| 1392 AJ 2nd App Dist, Div 7 | | | | | |
| | *0 Ventura County | 1 | 0 | 0 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): Gail R. Feuer | Vacated | | | | |
| NONPARTISAN SCHOOL VENTURA COUNTY BOARD OF EDUCATION For Governing Board Member Trustee Area 3 | | | | | |
| 3020 County Board Of Education, Area 3 | | | | | |
| | CB03 County Board Of Education Trustee Area | 1 | 1 | 1 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): Mark S. Lisagor | Appointed in Lieu | | | | |

NONPARTISAN SCHOOL VENTURA COUNTY BOARD OF EDUCATION For Governing Board Member Trustee Area 3

3020 County Board Of Education, Area 3

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **MARK LISAGOR**

Incumbent

Business: (805)377-7457

Campaign Phone:

Qualified Date: **8/3/2020**

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: marklisagor@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL VENTURA COUNTY BOARD OF EDUCATION For Governing Board Member Trustee Area 5

3030 County Board Of Education, Area 5

CB05 County Board Of Education Trustee Area 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Ramon Flores

Appointed in Lieu

Candidate(s): **RAMON FLORES**

Incumbent

Business: (805)754-0437

Campaign Phone:

Qualified Date: **8/5/2020**

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: dr.ramon.flores@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SANTA BARBARA COUNTY BOARD OF EDUCATION For Governing Board Member - Trustee Area 4

*** 3035 SB County Board of Education, Area 4**

CB99 Santa Barbara Board Of Education (TA #4 1 3 3 ON BALLOT

Shared with: Santa Barbara

Incumbent(s): Roberta Heter

Appointed in Lieu

NONPARTISAN SCHOOL SANTA BARBARA COUNTY BOARD OF EDUCATION For Governing Board Member - Trustee Area 4

3035 SB County Board of Education, Area 4

1 3 3 ON BALLOT

Shared with: Santa Barbara

Candidate(s): **ROBERTA HETER**
Incumbent

| | | |
|------------------------------|-------------------------|---------------------------|
| Business: (805)964-4711 | Campaign Phone: | Qualified Date: 7/15/2020 |
| Home: | Fax: | User Codes: |
| Mail: PO Box 6307 | Fax: | Cand ID: 1 |
| Santa Barbara, CA 93160-6307 | Filing Fee: \$0.00 | Fees Paid: \$0.00 |
| | Email: rheter@sbceo.org | |

| | | |
|----------------------------------|---------------------------------------|---------------------------------|
| Requirements Status ----- | | |
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | |

MICHELLE DE WERD

Parent/Farmer

| | | |
|----------------------|--------------------|--------------------------|
| Business: | Campaign Phone: | Qualified Date: 8/7/2020 |
| Home: | Fax: | User Codes: |
| Mail: PO Box 277 | Fax: | Cand ID: 2 |
| Los Olivos, CA 93441 | Filing Fee: \$0.00 | Fees Paid: \$0.00 |
| | | |

| | | |
|----------------------------------|---------------------------------------|---------------------------------|
| Requirements Status ----- | | |
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | |

JIM RICHARDSON

Community Volunteer

| | | |
|-----------------------|-----------------------------------|--------------------------|
| Business: | Campaign Phone: | Qualified Date: 8/7/2020 |
| Home: | Fax: | User Codes: |
| Mail: 881 Kolding Ave | Fax: | Cand ID: 3 |
| Solvang, CA 93463 | Filing Fee: \$0.00 | Fees Paid: \$0.00 |
| | Email: JIMRICHARDSON4COUNTYED.COM | |

| | | |
|----------------------------------|---------------------------------------|---------------------------------|
| Requirements Status ----- | | |
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | |

NONPARTISAN SCHOOL VENTURA COUNTY COMMUNITY COLLEGE DISTRICT For Governing Board Member Trustee Area 3

*** 3050 Community College District, Area 3**

CC01-3 VC Community College District Area 3 1 5 3 ON BALLOT

Shared with: (none)

NONPARTISAN SCHOOL VENTURA COUNTY COMMUNITY COLLEGE DISTRICT For Governing Board Member Trustee Area 3

| | | | | | |
|-------------------------------------------|---------------------------------------------|---|---|---|-----------|
| * 3050 Community College District, Area 3 | CC01-3 VC Community College District Area 3 | 1 | 5 | 3 | ON BALLOT |
|-------------------------------------------|---------------------------------------------|---|---|---|-----------|

Shared with: (none)

Incumbent(s): Larry Kennedy Appointed in Lieu

Candidate(s): **STAN MANTOOTH**
Ventura County Superintendent of Schools

Business: (805)207-3154 Campaign Phone: Qualified Date: 8/4/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: StanMantooth.com
 Email: altair.4@live.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NICOLE WALL

School Teacher

Business: Campaign Phone: Qualified Date: 8/4/2020
 Home: (805)807-8018 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 4
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: nicolenwall@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JOE S. RAMIREZ

Retired College Administrator

Business: (805)625-0331 Campaign Phone: Qualified Date: 7/31/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 5
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: Ramirez4Trustee3.com
 Email: jramirez4trustee3@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | 07/31/2020 | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | 07/31/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL VENTURA COUNTY COMMUNITY COLLEGE DISTRICT For Governing Board Member Trustee Area 3

3050 Community College District, Area 3

1 5 3 ON BALLOT

Shared with: (none)

NONPARTISAN SCHOOL VENTURA COUNTY COMMUNITY COLLEGE DISTRICT For Governing Board Member Trustee Area 4

3055 Community College District, Area 4

CC01-4 VC Community College District Area 4 1 3 2 ON BALLOT

Shared with: (none)

Incumbent(s): Bernardo M. Perez Appointed in Lieu

Candidate(s): **BRIAN GILBERT**

Business Owner/Consultant

Business: (818)599-7794 Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: briangilbert67@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

BERNARDO M. PEREZ

Governing Board Member, Ventura County Community College District

Business: (805)208-3570 Campaign Phone: Qualified Date: 8/5/2020
 Home: Fax: User Codes:
 Mail: 100 West High Street #1034 Fax: Mobile: Cand ID: 1
 Moorpark, CA 93020-1034 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: bernardo.m.perez@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL CONEJO VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 1

3071 Conejo Valley Unified School District, Area 1

US80-1 Conejo Vly Unif School District Trustee 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Vacant Elected

NONPARTISAN SCHOOL CONEJO VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 1

3071 Conejo Valley Unified School District, Area 1

1 2 2 ON BALLOT

Shared with: (none)

Candidate(s): **KAREN SYLVESTER**
Retired Business Consultant

| | | | |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: PO Box 4304 Thousand Oaks, CA 91359 | Business: (818)292-4800 Home: Fax: Filing Fee: \$0.00 Web: Sylvester4schoolboard.com Email: keswestlake@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/31/2020 User Codes: Cand ID: 1 |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/31/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | 07/31/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

PATTI JONES

Mother

| | | | |
|-------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (626)818-7222 Home: Fax: Filing Fee: \$0.00 Email: patriciaajones@verizon.net | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 2 |
|-------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL CONEJO VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3075 Conejo Valley Unified School District, Area 5

US80-5 Conejo Vly Unif School District Trustee 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Sandee Roe Everett Elected

Candidate(s): **SANDEE EVERETT**
School Counselor/Mother

| | | | |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: 107 North Reino Road #164 Newbury Park, CA 91320 | Business: (805)559-3609 Home: Fax: Filing Fee: \$0.00 Web: SandeeEverett.com Email: Sandee.everett@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 2 |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

NONPARTISAN SCHOOL CONEJO VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3075 Conejo Valley Unified School District, Area 5

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/03/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 08/03/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

LAUREN GILL

Education Publisher/Parent

| | | | |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Mail:</i> PO Box 404 Newbury Park, CA 91319 | <i>Business:</i> (805)375-1306 <i>Home:</i> (617)970-2417 <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Web:</i> www.gill4cvusd.com <i>Email:</i> laurengill@me.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> (617)970-2417 <i>Fees Paid:</i> \$0.00 \$0.00 | <i>Qualified Date:</i> 8/5/2020 <i>User Codes:</i> <i>Cand ID:</i> 1 |
|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/24/2020 | <i>Candidate Statement Filed</i> | 08/05/2020 | <i>Declaration of Candidacy Issued</i> | 07/24/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/05/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL CUYAMA JOINT UNIFIED SCHOOL DISTRICT For Governing Board Member

*** 3080 Cuyama Joint Unified School District**

US99 Cuyama Joint Unified School Dist 3 0 0 NOT ON BALLOT

Shared with: Santa Barbara

| | | |
|---------------|-------------------|----------------------|
| Incumbent(s): | Jose Valenzuela | Appointed to Vacancy |
| | Mike Mann | Appointed in Lieu |
| | Trudi A. Callaway | Appointed in Lieu |

NONPARTISAN SCHOOL EL TEJON UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 1

3089 El Tejon Unified School District, Area 1

US98 El Tejon Unified School District Trustee A 1 0 0 NOT ON BALLOT

Shared with: Kern

| | | |
|---------------|--------------|-------------------|
| Incumbent(s): | Lark Shillig | Appointed in Lieu |
|---------------|--------------|-------------------|

NONPARTISAN SCHOOL FILLMORE UNIFIED SCHOOL DISTRICT For Governing Board Member

*** 3090 Fillmore Unified School District**

US50 Fillmore Unified School District 2 2 2 NOT ON BALLOT

Shared with: (none)

| | | |
|---------------|-------------------------|-------------------|
| Incumbent(s): | Kelli Lynn Couse | Appointed in Lieu |
| | Virginia A De La Piedra | Appointed in Lieu |

NONPARTISAN SCHOOL FILLMORE UNIFIED SCHOOL DISTRICT For Governing Board Member

3090 Fillmore Unified School District

2 2 2 NOT ON BALLOT

Shared with: (none)

Candidate(s): **TRICIA GRADIAS**
Retired Principal

| | | | |
|-------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)765-7141 Home: Fax: Filing Fee: \$0.00 Email: tgradias1@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/3/2020 User Codes: Cand ID: 1 |
|-------|----------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

OLIVIA PALACIO

Retired College Coordinator

| | | | |
|-------|----------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: Home: Fax: Filing Fee: \$0.00 Email: palacio1124@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/4/2020 User Codes: Cand ID: 2 |
|-------|----------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL LAS VIRGENES UNIFIED SCHOOL DISTRICT For Governing Board Member

*** 3100 Las Virgenes Unified School District**

US90 Las Virgenes Unified School District 2 3 3 ON BALLOT

Shared with: Los Angeles

Incumbent(s): Linda Menges Elected
Mathy Wasserman Elected

Candidate(s): **LINDA MENGES**
Incumbent

| | | | |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (805)405-5447 Home: (818)991-9773 Fax: Filing Fee: \$0.00 Web: www.lindamenges.com Email: lindamenges@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/21/2020 User Codes: Cand ID: 2 |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

NONPARTISAN SCHOOL LAS VIRGENES UNIFIED SCHOOL DISTRICT For Governing Board Member

3100 Las Virgenes Unified School District **2 3 3 ON BALLOT**

Shared with: Los Angeles

| Requirements Status ----- | |
|--------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 |
| Declaration of Candidacy Filed | |
| Sigs In Lieu Issued | |
| Nomination Papers Issued | |
| Filing Fee Sent to SoS | |

KATE VADEHRA

Non-profit Program Director

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <p>Business: (310)367-5995</p> <p>Home:</p> <p>Fax:</p> <p>Filing Fee: \$0.00</p> <p>Web: katevadehra.com</p> <p>Email: kate@katevadehra.com</p> | <p>Campaign Phone:</p> <p>Fax:</p> <p>Mobile:</p> <p>Fees Paid: \$0.00</p> | <p>Qualified Date: 7/21/2020</p> <p>User Codes:</p> <p>Cand ID: 1</p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|

| Requirements Status ----- | |
|--------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/17/2020 |
| Sigs In Lieu Issued | |
| Nomination Papers Issued | |
| Filing Fee Sent to SoS | |

KIYOMI KOWALSKI

Community Volunteer

| | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <p>Business: (818)335-8464</p> <p>Home:</p> <p>Fax:</p> <p>Filing Fee: \$0.00</p> <p>Web: KIYOMIKOWALSKI.COM</p> <p>Email: KowalskiforSchoolBoard@gmail.com</p> | <p>Campaign Phone:</p> <p>Fax:</p> <p>Mobile:</p> <p>Fees Paid: \$0.00</p> | <p>Qualified Date: 7/23/2020</p> <p>User Codes:</p> <p>Cand ID: 3</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------|

| Requirements Status ----- | |
|--------------------------------|--|
| Candidate Statement Issued | |
| Declaration of Candidacy Filed | |
| Sigs In Lieu Issued | |
| Nomination Papers Issued | |
| Filing Fee Sent to SoS | |

NONPARTISAN SCHOOL MOORPARK UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3112 Moorpark Unified School District, Area 2 **US60-2 Moorpark Unified School Trustee Area 2 1 2 1 NOT ON BALLOT**

Shared with: (none)

| | | |
|---------------|-------------------------|---------|
| Incumbent(s): | Scott A. Dettorre | Elected |
| | Jeffrey Alex Donabedian | Elected |

NONPARTISAN SCHOOL MOORPARK UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3112 Moorpark Unified School District, Area 2

1 2 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **SCOTT DETTORRE**

School Board Member

Business: (805)529-3749

Campaign Phone:

Qualified Date: 8/3/2020

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: ssdettorre@aol.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL MOORPARK UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3114 Moorpark Unified School District, Area 4

US60-4 Moorpark Unified School Trustee Area 4 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Ute E. Van Dam Elected

Candidate(s): **UTE E. VAN DAM**

Educator/School Psychologist

Business:

Campaign Phone:

Qualified Date: 7/27/2020

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: ute.vandam@lausd.net

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | 07/27/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL MOORPARK UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3115 Moorpark Unified School District, Area 5

US60-5 Moorpark Unified School Trustee Area 5 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): Vacant Elected

NONPARTISAN SCHOOL MOORPARK UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3115 Moorpark Unified School District, Area 5 **1** **4** **3** **ON BALLOT**

Shared with: (none)

Candidate(s): **MICHELLE BARRETT**
Healthcare Manager/Administrator

| | | | |
|-------|-----------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: Home: Fax: Filing Fee: \$0.00 Email: Michelle.4moorpark@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 2 |
|-------|-----------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

AMY ADAMS

Mother/School Counselor

| | | | |
|-------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)915-7818 Home: (805)991-4107 Fax: (888)553-2507 Filing Fee: \$0.00 Email: ajuneadams@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/3/2020 User Codes: Cand ID: 1 |
|-------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

DAVID LOPEZ-LEE

Retired University Professor

| | | | |
|------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: 530 East Los Angeles Avenue #115-383 Moorpark, CA 93021 | Business: Home: Fax: Filing Fee: \$0.00 Web: www.dlopezlee.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/5/2020 User Codes: Cand ID: 3 |
|------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL OAK PARK UNIFIED SCHOOL DISTRICT For Governing Board Member

* **3120 Oak Park Unified School District** **US25 Oak Park Unified School District** **2** **6** **2** **NOT ON BALLOT**

NONPARTISAN SCHOOL OAK PARK UNIFIED SCHOOL DISTRICT For Governing Board Member

| | | | | | |
|-----------------------------------------|---------------------------------------|---|---|---|---------------|
| * 3120 Oak Park Unified School District | US25 Oak Park Unified School District | 2 | 6 | 2 | NOT ON BALLOT |
|-----------------------------------------|---------------------------------------|---|---|---|---------------|

Shared with: (none)

Incumbent(s): Barbara Jill Laifman Appointed in Lieu
 Denise Godfrey Helfstein Appointed in Lieu

Candidate(s): **DENISE G. HELFSTEIN**
 Incumbent

Business: (818)292-3413 Campaign Phone: Qualified Date: 7/29/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: denise@denisehelfstein.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

TINA WANG

Financial Analyst/Parent

Business: (818)970-4284 Campaign Phone: Qualified Date: 7/29/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: tinawang4opusd@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL OJAI UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

| | | | | | |
|-------------------------------------------|-------------------------------------------|---|---|---|-----------|
| 3132 Ojai Unified School District, Area 2 | US30-2 Ojai Unified School Trustee Area 2 | 1 | 3 | 2 | ON BALLOT |
|-------------------------------------------|-------------------------------------------|---|---|---|-----------|

Shared with: (none)

Incumbent(s): Thayne Whipple Elected

Candidate(s): **JEFFREY STARKWEATHER**
 Retired Attorney

Business: (919)417-0969 Campaign Phone: Qualified Date: 7/16/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: jeffreystarkweather@earthlink.net

NONPARTISAN SCHOOL OJAI UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3132 Ojai Unified School District, Area 2

1 3 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/14/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/14/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/14/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

REBECCA CHANDLER

Educator/Mother

| | | | |
|--------------|------------------------------------------|--------------------------|----------------------------------------|
| | <i>Business:</i> (805)630-4425 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/7/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> rebeccerchandler@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/05/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 08/05/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL OJAI UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3134 Ojai Unified School District, Area 4

US30-4 Ojai Unified School Trustee Area 4 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Michelle Eileen Griffen Elected

Candidate(s): **MICHELLE "SHELLY" GRIFFIN**

School Board Member

| | | | |
|--------------|---------------------------------------|--------------------------|----------------------------------------|
| | <i>Business:</i> (805)794-6396 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/7/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> shellygriffen@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/14/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 07/14/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL OJAI UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3134 Ojai Unified School District, Area 4

1 2 2 ON BALLOT

Shared with: (none)

CHIANY DRI

Curriculum Developer

Mail:

Business: (805)568-8637

Home:

Fax:

Filing Fee: \$0.00

Web: chianydr.com

Email: chianyadri@gmail.com

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$0.00

Qualified Date: 7/31/2020

User Codes:

Cand ID: 3

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | 07/31/2020 | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | 07/31/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SANTA PAULA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3142 Santa Paula Unified School District, Area 2

US40-2 Santa Paula Unified School Trustee Are 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Christina Urias Elected

Candidate(s): **DANIEL SANDOVAL**

University Lecturer/Consultant

Mail:

Business: (805)351-5501

Home:

Fax:

Filing Fee: \$0.00

Email: electdanielsandoval@gmail.com

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$0.00

Qualified Date: 7/27/2020

User Codes:

Cand ID: 1

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | 07/27/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SANTA PAULA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3144 Santa Paula Unified School District, Area 4

US40-4 Santa Paula Unified School Trustee Are 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Michelle Annette Kolbeck Elected

NONPARTISAN SCHOOL SANTA PAULA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3144 Santa Paula Unified School District, Area 4

1 2 2 ON BALLOT

Shared with: (none)

Candidate(s): **GABRIELA ORNELAS**
Case Manager/Coordinator

Business: (805)276-9859 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: P.O. Box 403 Fax: Santa Paula, CA 93061 Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: electgabrielaornelas@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

MICHELLE KOLBECK

Board Member

Business: (805)216-6825 Campaign Phone: Qualified Date: **7/17/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: mkolbeck9@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/17/2020 | Code of Fair Campaign Practices Filed | 07/17/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SANTA PAULA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3145 Santa Paula Unified School District, Area 5

US40-5 Santa Paula Unified School Trustee Are 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Pamela Sue Thompson Elected

Candidate(s): **AARON DUNKEL**
No Ballot Designation

Business: (805)727-6088 Campaign Phone: Qualified Date: **8/3/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: aarondunkel2006@gmail.com

NONPARTISAN SCHOOL SANTA PAULA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 5

3145 Santa Paula Unified School District, Area 5

1 2 2 ON BALLOT

Shared with: (none)

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

CHRIS WILSON

Builder/Farmer

Business: (805)444-6778 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: trullo999@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/07/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/07/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SIMI VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area A

3151 Simi Valley Unified School District, Area A

US20-1 Simi Valley Unified School Trustee Area 1 2 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Bob Labelle Elected

Candidate(s): BOB LABELLE

Trustee/Retired Educator

Business: (805)428-7100 Campaign Phone: Qualified Date: **7/30/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Robert.labelle@simivalleyusd.org

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/30/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | 07/30/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SIMI VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area B

3152 Simi Valley Unified School District, Area B

US20-2 Simi Valley Unified School Trustee Area 1 1 1 NOT ON BALLOT

Shared with: (none)

NONPARTISAN SCHOOL SIMI VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area B

3152 Simi Valley Unified School District, Area B

US20-2 Simi Valley Unified School Trustee Area 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Kareem Jubran Elected

Candidate(s): **KAREEM JUBRAN**
Trustee SVUSD/Engineer

Business: (949)395-4331 Campaign Phone: Qualified Date: 8/5/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Kareem.jubran@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SIMI VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area C

3153 Simi Valley Unified School District, Area C

US20-3 Simi Valley Unified School Trustee Area 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): Daniel Alan White Elected

Candidate(s): **SOFYA BAGDASARYAN**
Educator/Mother

Business: (818)675-1154 Campaign Phone: Qualified Date: 8/6/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: sofya.bagdasaryan@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JONATHAN BONESTEEL

Construction Manager/Father

Business: (805)404-1372 Campaign Phone: Qualified Date: 8/5/2020
 Home: Fax: User Codes:
 Mail: PO Box 941772 Fax: Mobile: Cand ID: 3
 Simi Valley, CA 93094 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: bonesteel4simischools@gmail.com

NONPARTISAN SCHOOL SIMI VALLEY UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area C

3153 Simi Valley Unified School District, Area C

1 4 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/22/2020 | <i>Candidate Statement Filed</i> | 08/04/2020 | <i>Declaration of Candidacy Issued</i> | 07/22/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

ROCKY RHODES

CEO/Consultant/Trainer

| | | |
|----------------------------------------------|--------------------------|----------------------------------------|
| <i>Business:</i> (818)347-1378 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 4 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Web:</i> www.rhodes-svusd.com | | |
| <i>Email:</i> rocky@intlcoffeeconsulting.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/27/2020 | <i>Candidate Statement Filed</i> | 08/04/2020 | <i>Declaration of Candidacy Issued</i> | 07/27/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL VENTURA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3162 Ventura Unified School District, Area 2

US10-2 Ventura Unified School Trustee Area 2 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Sabrena Rodriguez Elected

Candidate(s): SABRENA RODRIGUEZ

Board Trustee, Ventura Unified School District

| | | |
|-------------------------------------|------------------------------|----------------------------------------|
| <i>Business:</i> (805)641-0693 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/6/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> (805)512-6220 | <i>Cand ID:</i> 1 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Web:</i> SabrenaRodriguez.com | | |
| <i>Email:</i> Sabrena@sbcglobal.net | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 08/06/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/06/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/06/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL VENTURA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3162 Ventura Unified School District, Area 2

1 1 1 NOT ON BALLOT

Shared with: (none)

NONPARTISAN SCHOOL VENTURA UNIFIED SCHOOL DISTRICT For Governing Board Member Trustee Area 3

3163 Ventura Unified School District, Area 3

US10-3 Ventura Unified School Trustee Area 3 1 4 2 ON BALLOT

Shared with: (none)

Incumbent(s): Jacqueline R Moran Elected

Candidate(s): JACKIE MORAN

Board Trustee, Ventura Unified School District

Business: (805)216-1740 Campaign Phone: Qualified Date: **8/6/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: remaxjackie@sbcglobal.net

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

AMY "YAMAMOTO" CALLAHAN

Educator/Mother/Businesswoman

Business: Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL OXNARD UNION HIGH SCHOOL DISTRICT For Governing Board Member

3170 Oxnard Union High School District

HS70 Oxnard Union High Sch Dist 2 5 5 ON BALLOT

Shared with: (none)

Incumbent(s): Gary Davis Appointed in Lieu
 Steven C. Hall Appointed in Lieu

NONPARTISAN SCHOOL OXNARD UNION HIGH SCHOOL DISTRICT For Governing Board Member

3170 Oxnard Union High School District

2 5 5 ON BALLOT

Shared with: (none)

Candidate(s): **ELIZABETH M. BOTELLO**
Educator/Administrator

Mail: Business: (909)525-7887 Campaign Phone: Qualified Date: **8/7/2020**
Home: Fax: User Codes:
Fax: Mobile: Cand ID: 5
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Web: botelloforouhsd.com
Email: elizabeth.botello@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JANESSA GARCIA

Student

Mail: Business: (805)844-4644 Campaign Phone: Qualified Date: **8/7/2020**
Home: Fax: User Codes:
Fax: Mobile: Cand ID: 4
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: janessag0425@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

STEVE HALL

College Math Teacher

Mail: Business: (805)402-6800 Campaign Phone: Qualified Date: **7/14/2020**
Home: Fax: User Codes:
Fax: Mobile: Cand ID: 2
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: electstevehall@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/13/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/13/2020 | Code of Fair Campaign Practices Filed | 07/13/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL OXNARD UNION HIGH SCHOOL DISTRICT For Governing Board Member

3170 Oxnard Union High School District

2 5 5 ON BALLOT

Shared with: (none)

GARY DAVIS

Governing Board Member, OUHSD

| | | | |
|-------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (805)983-4215 Home: Fax: Filing Fee: \$0.00 Email: 4garydavis@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/23/2020 User Codes: Cand ID: 1 |
|-------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/23/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/23/2020 | Code of Fair Campaign Practices Filed | 07/23/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

GEOFFREY V. CROSBY

Executive/Business Owner

| | | | |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)479-0036 Home: Fax: Filing Fee: \$0.00 Email: electcrosby@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 3 |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL BRIGGS SCHOOL DISTRICT For Governing Board Member

3180 Briggs School District

ES41 Briggs Elementary School Dist 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Victoria Jump Appointed in Lieu
Colleen Garmon-Smith Appointed in Lieu

Candidate(s): **COLLEEN GARMON SMITH**

Incumbent

| | | | |
|-------|--------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (805)844-9476 Home: Fax: Filing Fee: \$0.00 Email: hobokelli@msn.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/22/2020 User Codes: Cand ID: 1 |
|-------|--------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

NONPARTISAN SCHOOL BRIGGS SCHOOL DISTRICT For Governing Board Member

3180 Briggs School District

2 2 2 NOT ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/22/2020 |
| Declaration of Candidacy Filed | 07/22/2020 | Code of Fair Campaign Practices Filed | 07/22/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

VICTORIA JUMP

Incumbent

| | | |
|--------------------------------|-------------------|---------------------------------|
| Business: (805)625-4557 | Campaign Phone: | Qualified Date: 8/6/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 2 |
| Fax: | Fees Paid: \$0.00 | \$0.00 |
| Filing Fee: \$0.00 | | |
| Email: victoria.jump@yahoo.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL HUENEME SCHOOL DISTRICT For Governing Board Member Trustee Area 2

3192 Hueneme School District, Area 2

ES71-2 Hueneme Elem School Dist Area 2 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Darlene A Bruno Elected

Candidate(s): **DARLENE BRUNO**
Governing Board Member

| | | |
|------------------------------|-------------------|----------------------------------|
| Business: (805)312-4185 | Campaign Phone: | Qualified Date: 7/21/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 1 |
| Fax: | Fees Paid: \$0.00 | \$0.00 |
| Filing Fee: \$0.00 | | |
| Email: Juneclvrmmom@mail.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/20/2020 | Code of Fair Campaign Practices Filed | 07/20/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL HUENEME SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3194 Hueneme School District, Area 4

ES71-4 Hueneme Elem School Dist Area 4 1 1 1 NOT ON BALLOT

Shared with: (none)

NONPARTISAN SCHOOL HUENEME SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3194 Hueneme School District, Area 4

ES71-4 Hueneme Elem School Dist Area 4 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Siugen Constanza Appointed to Vacancy

Candidate(s): **SIUGEN CONSTANZA**

Governing Board Member

Business: (805)444-0868 Campaign Phone: Qualified Date: **7/28/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: sconstanza@hueneme.org

| Requirements Status ----- | | | |
|--------------------------------|------------|---------------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 07/21/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | 07/28/2020 |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |
| | | Declaration of Candidacy Issued | 07/21/2020 |
| | | Declaration of Intention Filed | |
| | | Sigs In Lieu Sent to SoS | |
| | | Filing Fee Paid | |

NONPARTISAN SCHOOL MESA UNION SCHOOL DISTRICT For Governing Board Member

3200 Mesa Union School District

ES72 Mesa Union Elem School Dist 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Steven Sullivan Elected
 Jayme Dryden Appointed to Vacancy

Candidate(s): **STEVEN SULLIVAN**

Incumbent

Business: (805)218-6272 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: 3901 Mesa School Road Fax: Mobile: Cand ID: 2
 Somis, CA 93066 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: steves@allitnet.com

| Requirements Status ----- | | | |
|--------------------------------|------------|---------------------------------------|------------|
| Candidate Statement Issued | 08/03/2020 | Candidate Statement Filed | 08/03/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |
| | | Declaration of Candidacy Issued | 08/03/2020 |
| | | Declaration of Intention Filed | |
| | | Sigs In Lieu Sent to SoS | |
| | | Filing Fee Paid | |

JAYME DRYDEN

Appointed Incumbent

Business: (805)358-5256 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: jdryden@mesaschool.org

NONPARTISAN SCHOOL MESA UNION SCHOOL DISTRICT For Governing Board Member

3200 Mesa Union School District

2 2 2 NOT ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|---------------------------------------|------------|----------------------------------------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/06/2020 | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | |

NONPARTISAN SCHOOL MUPU SCHOOL DISTRICT For Governing Board Member, (Full Term)

3210 Mupu School District, (Full Term)

ES42 Mupu Elementary School Dist 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Steven Arnold Jenkins Appointed in Lieu

Candidate(s): **STEVEN A. JENKINS**

No Ballot Designation

Mail: 4410 Ojai Road
Santa Paula, CA 93060

Business: Home:
Fax:
Filing Fee: \$0.00
Email: Steve.Jenkins@mupu.org

Campaign Phone: Fax:
Mobile:
Fees Paid: \$0.00 \$0.00

Qualified Date: 8/7/2020
User Codes:
Cand ID: 1

Requirements Status -----

| | | | | |
|---------------------------------------|------------|----------------------------------------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/29/2020 | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> | 07/29/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/30/2020 | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | |

NONPARTISAN SCHOOL MUPU SCHOOL DISTRICT For Governing Board Member (Short Term)

3216 Mupu School District, (Short Term)

ES42 Mupu Elementary School Dist 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Richard John Casas Appointed to Vacancy

Candidate(s): **RICHARD CASAS**

No Ballot Designation

Mail: 4410 Ojai Road
Santa Paula, CA 93060

Business: Home:
Fax:
Filing Fee: \$0.00
Email: richard.casas@mupu.org

Campaign Phone: Fax:
Mobile:
Fees Paid: \$0.00 \$0.00

Qualified Date: 8/7/2020
User Codes:
Cand ID: 1

NONPARTISAN SCHOOL MUPU SCHOOL DISTRICT For Governing Board Member (Short Term)

3216 Mupu School District, (Short Term)

1 1 1 NOT ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL OCEAN VIEW SCHOOL DISTRICT For Governing Board Member

3220 Ocean View School District

ES73 Ocean View School District 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): James A Merrill Appointed in Lieu
 Stephen R Marshall Appointed to Vacancy

Candidate(s): STEPHEN R. MARSHALL

No Ballot Designation

| | | | |
|-----------------------|----------------------------------|---------------------------|---------------------------|
| Mail: PO Box 20908 | Business: Home: | Campaign Phone: Fax: | Qualified Date: 7/31/2020 |
| Oxnard, CA 93034-0908 | Fax: Filing Fee: \$0.00 | Mobile: Fees Paid: \$0.00 | User Codes: Cand ID: 1 |
| | Email: SMarshall@oceanviewsd.org | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | 07/31/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JAMES A. MERRILL

Incumbent

| | | | |
|-------|---------------------------------|---------------------------|--------------------------|
| Mail: | Business: Home: | Campaign Phone: Fax: | Qualified Date: 8/6/2020 |
| | Fax: Filing Fee: \$0.00 | Mobile: Fees Paid: \$0.00 | User Codes: Cand ID: 2 |
| | Email: jmerrill@oceanviewsd.org | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Contest/District | | Vote For | Num Cands | Num Qualified | Status |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------|------------|---------------------------------|----------------------|
| NONPARTISAN SCHOOL OCEAN VIEW SCHOOL DISTRICT For Governing Board Member | | | | | |
| 3220 Ocean View School District | | 2 | 2 | 2 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| NONPARTISAN SCHOOL OXNARD SCHOOL DISTRICT For Governing Board Member Trustee Area 1 | | | | | |
| * 3231 Oxnard School District, Area 1 | ES74-1 Oxnard School District Area 1 | 1 | 1 | 1 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): | Denis O'Leary | Elected | | | |
| Candidate(s): | KATALINA MARTINEZ | | | | |
| | Educator/Counselor | | | | |
| | Business: (661)932-0593 | Campaign Phone: | | Qualified Date: 8/3/2020 | |
| | Home: | Fax: | | User Codes: | |
| Mail: | Fax: | Mobile: | | Cand ID: 1 | |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | | \$0.00 | |
| | Email: katalinakathy@gmail.com | | | | |
| Requirements Status ----- | | | | | |
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |
| NONPARTISAN SCHOOL OXNARD SCHOOL DISTRICT For Governing Board Member Trustee Area 2 (Short Term) | | | | | |
| 3232 Oxnard School District, Area 2 (Short Term) | ES74-2 Oxnard School District Area 2 | 1 | 1 | 1 | NOT ON BALLOT |
| Shared with: (none) | | | | | |
| Incumbent(s): | Jarely Lopez | Appointed to Vacancy | | | |
| Candidate(s): | JARELY LOPEZ | | | | |
| | Appointed Trustee | | | | |
| | Business: (805)612-3387 | Campaign Phone: | | Qualified Date: 8/6/2020 | |
| | Home: | Fax: | | User Codes: | |
| Mail: | Fax: | Mobile: | | Cand ID: 1 | |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | | \$0.00 | |
| | Email: jarely.lopez.19@dartmouth.edu | | | | |
| Requirements Status ----- | | | | | |
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |
| NONPARTISAN SCHOOL OXNARD SCHOOL DISTRICT For Governing Board Member Trustee Area 4 | | | | | |
| 3234 Oxnard School District, Area 4 | ES74-4 Oxnard School District Area 4 | 1 | 1 | 1 | NOT ON BALLOT |
| Shared with: (none) | | | | | |

NONPARTISAN SCHOOL OXNARD SCHOOL DISTRICT For Governing Board Member Trustee Area 4

3234 Oxnard School District, Area 4

ES74-4 Oxnard School District Area 4 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Monica Madrigal-Lopez Elected

Candidate(s): **MONICA MADRIGAL LOPEZ**

Academic Counselor/Trustee

Business: (805)290-8840 Campaign Phone: Qualified Date: 7/29/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: mmadrigalopez@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL PLEASANT VALLEY SCHOOL DISTRICT For Governing Board Member

3240 Pleasant Valley School District

ES75 Pleasant Valley Elem School Dist 2 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Suzanne K. Kitchens Elected

Patrick M. Fitzgerald Elected

Candidate(s): **DANIEL "DG" GOLDBERG**

Health Plans Broker

Business: Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: dg4pvsd@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

PATRICK FITZGERALD

Incumbent

Business: (805)205-3828 Campaign Phone: Qualified Date: 7/21/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: pfitz48@verizon.net

NONPARTISAN SCHOOL PLEASANT VALLEY SCHOOL DISTRICT For Governing Board Member

3240 Pleasant Valley School District

2 3 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 07/21/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/21/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/21/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

SUZANNE KITCHENS

Governing Board Member

| | | | |
|----------------------------------------------------|--------------------------------------|--------------------------|----------------------------------------|
| | <i>Business:</i> (805)482-4422 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/7/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> skitchens5@verizon.net | | |
| <i>Bus:</i> 626 Calle Plano Camarillo, CA 93012 | | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL RIO SCHOOL DISTRICT For Governing Board Member

3250 Rio School District

ES76 Rio School Dist 2 6 6 ON BALLOT

Shared with: (none)

Incumbent(s): Felix Eisenhauer Elected
Jose Manuel Esquivel Elected

Candidate(s): **CASSANDRA BAUTISTA**
Director

| | | | |
|--------------|-----------------------------------------|--------------------------|-----------------------------------------|
| | <i>Business:</i> (805)844-0266 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/14/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 1 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> sandiebautista7@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/13/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/13/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/13/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN SCHOOL RIO SCHOOL DISTRICT For Governing Board Member

3250 Rio School District

2 6 6 ON BALLOT

Shared with: (none)

KRISTINE ANDERSON

Attorney/Parent

| | | | | |
|-----------|---------------|-----------------|-----------------|---------------|
| Business: | (805)407-5409 | Campaign Phone: | Qualified Date: | 8/6/2020 |
| Home: | | Fax: | User Codes: | |
| Mail: | Fax: | Mobile: | Cand ID: | 5 |
| | Filing Fee: | Fees Paid: | \$0.00 | \$0.00 |
| | Email: | | | keaesq@me.com |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JOE ESQUIVEL

Incumbent

| | | | | |
|------------------|---------------|-----------------|-----------------|------------------------|
| Business: | (805)766-2899 | Campaign Phone: | Qualified Date: | 7/16/2020 |
| Home: | | Fax: | User Codes: | |
| Mail: | Fax: | Mobile: | Cand ID: | 2 |
| 353 Will Avenue | Filing Fee: | Fees Paid: | \$0.00 | \$0.00 |
| Oxnard, CA 93036 | Email: | | | jesquivel213@gmail.com |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/13/2020 | Code of Fair Campaign Practices Filed | 07/13/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

FELIX EISENHAUER

Teacher/Pianist/Parent

| | | | | |
|-----------|-------------|-----------------|-----------------|----------------------------|
| Business: | | Campaign Phone: | Qualified Date: | 7/30/2020 |
| Home: | | Fax: | User Codes: | |
| Mail: | Fax: | Mobile: | Cand ID: | 3 |
| | Filing Fee: | Fees Paid: | \$0.00 | \$0.00 |
| | Email: | | | feisenhauer@rioschools.org |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | 07/30/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL RIO SCHOOL DISTRICT For Governing Board Member

3250 Rio School District

2 6 6 ON BALLOT

Shared with: (none)

SEAN HUSBAND

Systems Engineer

Business: (909)938-5925 Campaign Phone: Qualified Date: **8/4/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 4
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: shusband1422@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/24/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/24/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

MATT VACA SAMS

National Parks Worker

Business: (805)205-4999 Campaign Phone: Qualified Date: **8/3/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 6
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: themattsams@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN SCHOOL SANTA CLARA SCHOOL DISTRICT For Governing Board Member

*** 3260 Santa Clara School District**

ES43 Santa Clara Elem School Dist 1 0 0 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Jason Duque Appointed in Lieu

NONPARTISAN SCHOOL SOMIS UNION SCHOOL DISTRICT For Governing Board Member

3280 Somis Union School District

ES77 Somis Union Elem School Dist 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Robert W. Fulkerson Appointed in Lieu
 Lizette Cuevas-Gonzalez Appointed to Vacancy

NONPARTISAN SCHOOL SOMIS UNION SCHOOL DISTRICT For Governing Board Member

3280 Somis Union School District

2 2 2 NOT ON BALLOT

Shared with: (none)

Candidate(s): **ROBERT FULKERSON**
Incumbent

| | | | |
|----------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| Mail: PO Box 5 Somis CA 93066 | Business: (805)386-9323 Home: Fax: Filing Fee: \$0.00 Email: RWFulkerson@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 2 |
|----------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

LIZETTE CUEVAS GONZALEZ

Appointed Somis Union School District Trustee

| | | | |
|--------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| Mail: 5268 North Street Somis, CA 93066 | Business: (805)797-0620 Home: Fax: Filing Fee: \$0.00 Email: lizettecuevas82@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/5/2020 User Codes: Cand ID: 1 |
|--------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | 08/05/2020 |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN COUNTY Supervisor-5th District

4005 Supervisor-5th District

*405 5th Supervisorial District 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): John C. Zaragoza Elected

Candidate(s): **TIM FLYNN**
Mayor of Oxnard

| | | | |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| Mail: | Business: (805)340-1922 Home: Fax: Filing Fee: \$1,451.97 Email: timblynn@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 3/3/2020 User Codes: Cand ID: 2 |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

NONPARTISAN COUNTY Supervisor-5th District

4005 Supervisor-5th District

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | |
|--------------------------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | | Filing Fee Paid |
| Filing Fee Sent to SoS | | | |

CARMEN RAMIREZ

Oxnard City Councilmember

Mail:

Business: (805)216-7362 Campaign Phone: Qualified Date: 3/3/2020
 Home: Fax: User Codes:
 Fax: Mobile: Cand ID: 1
 Filing Fee: \$1,451.97 Fees Paid: \$0.00 \$0.00
 Web: Carmen4Supervisor.com
 Email: carmen4oxnard@gmail.com

Requirements Status -----

| | | | |
|--------------------------------|---------------------------------------|------------|---------------------------------|
| Candidate Statement Issued | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | | Filing Fee Paid |
| Filing Fee Sent to SoS | | | |

NONPARTISAN CITY CITY OF CAMARILLO For Member of the City Council Council District 3

5003 Camarillo City Council, District 3

*502-3 Camarillo City Council Dist 3 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): Kevin Kildee Elected

Candidate(s): **TIFFANY P. LEWIS**

Project Manager

Mail:

Business: (805)404-5631 Campaign Phone: Qualified Date: 7/22/2020
 Home: Fax: User Codes:
 Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Lewis.tiffany.p@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/20/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/20/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/20/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/20/2020 | NOM 7/20/20 | (none recorded) |

NONPARTISAN CITY CITY OF CAMARILLO For Member of the City Council Council District 3

5003 Camarillo City Council, District 3

1 4 3 ON BALLOT

Shared with: (none)

KARLTON HUSS

Business Owner

Business: (805)484-3768 Campaign Phone: Qualified Date: 8/7/2020
 Home: (805)750-4311 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Karlton.Huss@gmail.com
 Bus: 1800 East Ventura Blvd
 Camarillo, CA 93010

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/06/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

KEVIN KILDEE

Councilmember/Business Owner

Business: (805)482-2124 Campaign Phone: Qualified Date: 7/24/2020
 Home: Fax: User Codes:
 Mail: 606 North Las Posas Road Fax: Mobile: (805)377-9760 Cand ID: 2
 Camarillo, CA 93010 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: kevinildee@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 07/24/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/24/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/14/2020 | Nomination Papers Filed | 07/24/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| SIL | 7/24/2020 | NOM 7/24/20 | (none recorded) |

NONPARTISAN CITY CITY OF CAMARILLO For Member of the City Council Council District 4

5004 Camarillo City Council, District 4

*502-4 Camarillo City Council Dist 4 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Anthony Hubert Trembley Elected

NONPARTISAN CITY CITY OF CAMARILLO For Member of the City Council Council District 4

5004 Camarillo City Council, District 4

1 2 2 ON BALLOT

Shared with: (none)

Candidate(s): **TONY TREMBLEY**

Councilmember/Environmental Attorney

Business: (805)418-5328

Campaign Phone:

Qualified Date: 7/29/2020

Home: (805)701-9768

Fax:

User Codes:

Mail:

Fax:

Mobile: (805)701-9768

Cand ID: 2

Filing Fee: \$0.00

Fees Paid: \$0.00 \$0.00

Email: tony@tonytrembley.com

Bus: 2801 Townsgate Road, Suite 200
Westlake Village, CA 91361

Requirements Status

| Requirement | Date | Description | Date | Description | Date |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/28/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/28/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/28/2020 | NOM 7/28/20 | (none recorded) |

HEATHER SCHMIDT

Writer

Business: 8054274206

Campaign Phone:

Qualified Date: 7/27/2020

Home: (310)776-2556

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00 \$0.00

Email: heatherforcamarillo@gmail.com

Requirements Status

| Requirement | Date | Description | Date | Description | Date |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/27/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/27/2020 | NOM 7/27/20 | (none recorded) |

NONPARTISAN CITY CITY OF FILLMORE For City Clerk

5007 Fillmore City Clerk

*504 Fillmore 1 1 1 ON BALLOT

Shared with: (none)

Incumbent(s): Olivia Carrera Lopez Elected

NONPARTISAN CITY CITY OF FILLMORE For City Clerk

5007 Fillmore City Clerk

1 1 1 ON BALLOT

Shared with: (none)

Candidate(s): **OLIVIA CARRERA LOPEZ**
Fillmore City Clerk

| | | |
|-----------------------------------------------|-----------------------|----------------------------------|
| Business: (805)524-1500x213 | Campaign Phone: | Qualified Date: 7/31/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: (805)727-6027 | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Bus: 250 Central Avenue Fillmore, CA 93015 | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | 07/30/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 07/30/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/30/2020 | NOM 7/30/20 | (none recorded) |

NONPARTISAN CITY CITY OF FILLMORE For City Treasurer

*** 5008 Fillmore City Treasurer**

***504 Fillmore 1 1 1 ON BALLOT**

Shared with: (none)

Incumbent(s): Shannon Godfrey Elected

Candidate(s): **JAQUELYN MAGDALENO**
Human Resources Assistant

| | | |
|--------------------------|-------------------|---------------------------------|
| Business: | Campaign Phone: | Qualified Date: 8/7/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: Jmags13@gmail.com | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/30/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/30/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/30/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

NONPARTISAN CITY CITY OF FILLMORE For Member of the City Council

NONPARTISAN CITY CITY OF FILLMORE For Member of the City Council

| | | | | | |
|------------------------------|---------------|---|---|---|-----------|
| * 5009 Fillmore City Council | *504 Fillmore | 3 | 5 | 5 | ON BALLOT |
|------------------------------|---------------|---|---|---|-----------|

Shared with: (none)

Incumbent(s): Mark Andrew Austin Elected
 Tim Bert Holmgren Elected
 Manuel Minjares Elected

Candidate(s): **MARK A. AUSTIN**
 Fillmore Council Member

Business: (805)367-5727 Campaign Phone: Qualified Date: 8/5/2020
 Home: (805)427-0456 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: markaustin45@gmail.com
 Bus: 920 Hampshire Drive, Suite A5
 Westlake Village, CA 93161

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/4/2020 | NOM 08/04/2020 | (none recorded) |

ESTHER (SIVAKAMI) TAYLOR

EMT/Student/Mother

Business: (805)231-9616 Campaign Phone: Qualified Date: 8/6/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: EstherTaylorPractitioner@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/21/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM | (none recorded) |

NONPARTISAN CITY CITY OF FILLMORE For Member of the City Council

5009 Fillmore City Council

3

5

5

ON BALLOT

Shared with: (none)

ARACELY "ARI" LARSON

Marketing Agent

Business:
Home: (805)794-7590

Campaign Phone:
Fax:

Qualified Date: 8/6/2020

Mail: P.O. Box 1064
Fillmore, CA 93016

Fax:
Filing Fee: \$0.00
Email: Petenari55@hotmail.com

Mobile: (805)794-7590
Fees Paid: \$0.00 \$0.00

User Codes:
Cand ID: 5

Bus: 460 Santa Clara Street
Fillmore, CA 93015

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/29/2020 | <i>Candidate Statement Filed</i> | 08/05/2020 | <i>Declaration of Candidacy Issued</i> | 07/29/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/05/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/29/2020 | <i>Nomination Papers Filed</i> | 08/05/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

TIM HOLMGREN

Incumbent

Business: (805)524-3701x305
Home:

Campaign Phone:
Fax:

Qualified Date: 8/5/2020

Mail:

Fax:
Filing Fee: \$0.00
Email: THOLMGREN@ci.Fillmore.ca.us

Mobile:
Fees Paid: \$0.00 \$0.00

User Codes:
Cand ID: 2

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/04/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 08/04/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/4/2020 | NOM 08/04/2020 | (none recorded) |

CHRISTINA REYES VILLASEÑOR

Stay-at-home Parent

Business:
Home:

Campaign Phone:
Fax:

Qualified Date: 8/7/2020

Mail:

Fax:
Filing Fee: \$0.00
Email: christinavillasenor805@gmail.com

Mobile:
Fees Paid: \$0.00 \$0.00

User Codes:
Cand ID: 4

NONPARTISAN CITY CITY OF FILLMORE For Member of the City Council

5009 Fillmore City Council

3 5 5 ON BALLOT

Shared with: (none)

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/21/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

NONPARTISAN CITY CITY OF MOORPARK For Mayor

5016 Moorpark City Mayor

*505 Moorpark 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): Janice S. Parvin Elected

Candidate(s): **JANICE S. PARVIN**
Mayor

Business: Home: (805)523-3370 Campaign Phone: Qualified Date: **7/29/2020**
 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: moorparkparvin@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 07/28/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/14/2020 | Nomination Papers Filed | 07/28/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/28/20 | (none recorded) |

ROSEANN MIKOS

Businesswoman/Councilmember

Business: (805)878-3300 Campaign Phone: Qualified Date: **7/30/2020**
 Home: (805)529-4828 Fax: User Codes:
 Mail: Fax: (805)529-3216 Mobile: (805)878-3300 Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: mikos4mayor2020@sbcglobal.net

NONPARTISAN CITY CITY OF MOORPARK For Mayor

5016 Moorpark City Mayor

1 4 3 ON BALLOT

Shared with: (none)

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/14/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

TERRI A. DORIA

Businesswoman/Marketing Executive

Business: (805)530-1972 Campaign Phone: Qualified Date: 8/3/2020
 Home: Fax: (805)530-1972 User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/21/2020 | Nomination Papers Filed | 08/03/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|-------------|-----------------|
| NOM | 8/3/2020 | NOM 8/3/20 | (none recorded) |

NONPARTISAN CITY CITY OF MOORPARK For Member of the City Council Council District 2

5018 Moorpark City Council, District 2

*505-2 Moorpark City Council Dist 2 1 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Kenneth Richard Simons Elected

Candidate(s): **DANIEL GROFF**

Moorpark Business Owner

Business: (805)299-2150 Campaign Phone: Qualified Date: 7/30/2020
 Home: (805)517-4675 Fax: User Codes:
 Mail: Fax: (805)529-4887 Mobile: (805)304-4663 Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: groff4moorpark@gmail.com

NONPARTISAN CITY CITY OF MOORPARK For Member of the City Council Council District 2

5018 Moorpark City Council, District 2

1 3 3 ON BALLOT

Shared with: (none)

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/24/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/24/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/20/2020 | Nomination Papers Filed | 07/24/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/28/2020 | NOM 7/27/20 | (none recorded) |

KEN SIMONS

Councilmember/Business Executive

| | | |
|------------------------------|-------------------|---------------------------|
| Business: | Campaign Phone: | Qualified Date: 7/22/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 2 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Web: www.simonssays.net | | |
| Email: ken4council@gmail.com | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/20/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/20/2020 | Code of Fair Campaign Practices Filed | 07/20/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/20/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/21/2020 | NOM 7/20/20 | (none recorded) |

YURI YUROVSKI

Moorpark Business Owner

| | | |
|--------------------------------------------------------------|-------------------|---------------------------|
| Business: (818)877-9641 | Campaign Phone: | Qualified Date: 7/30/2020 |
| Home: (310)874-0324 | Fax: | User Codes: |
| Mail: 530 New Los Angeles Ave Ste 115-202 Moorpark, CA 93021 | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: yurovski.yuri@gmail.com | | |
| Bus: 5345 N. Commerce Ave Unit 4 Moorpark, CA 93021 | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|-------------------------------------------------------------------------------------|----------|-----------|---------------|------------------|
| NONPARTISAN CITY CITY OF MOORPARK For Member of the City Council Council District 2 | | | | |
| 5018 Moorpark City Council, District 2 | 1 | 3 | 3 | ON BALLOT |
| Shared with: (none) | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

| | | | | | |
|-------------------------------------------------------------------------------------|--------------------------------------------|----------|----------|----------|------------------|
| NONPARTISAN CITY CITY OF MOORPARK For Member of the City Council Council District 4 | | | | | |
| 5020 Moorpark City Council, District 4 | *505-4 Moorpark City Council Dist 4 | 1 | 2 | 2 | ON BALLOT |
| Shared with: (none) | | | | | |

Incumbent(s): Vacant Elected

Candidate(s): **CRISTIAN GONZAGA**
 Bankruptcy Mortgage Professional

Business: (805)506-9243 Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: cristiangonzaga4council@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/17/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|------------------|-----------------|
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |
| NOM | 8/7/2020 | NOM SUP 08/06/20 | (none recorded) |

ANTONIO A. CASTRO

Educator/Administrator

Business: (805)217-7928 Campaign Phone: Qualified Date: 8/5/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: castromprk@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN CITY CITY OF MOORPARK For Member of the City Council Council District 4

5020 Moorpark City Council, District 4

1 2 2 ON BALLOT

Shared with: (none)

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OJAI For Mayor

*** 5022 Ojai City Mayor**

***506 Ojai** 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): John F. "Johnny" Johnston Elected

Candidate(s): **BETSY STIX**

Teacher

Business: (805)633-0769 Campaign Phone: Qualified Date: 7/31/2020
 Home: Fax: User Codes:
 Mail: 1129 Maricopa Highway, Box B115 Fax: Mobile: Cand ID: 1
 Ojai, CA 93023 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: ojaibetsys@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

WILLIAM WEIRICK

Council Member

Business: (805)798-9055 Campaign Phone: Qualified Date: 7/29/2020
 Home: (805)798-9055 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: weirick@ojaicity.org

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/17/2020 | Nomination Papers Filed | 07/27/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN CITY CITY OF OJAI For Mayor

5022 Ojai City Mayor

1 2 2 ON BALLOT

Shared with: (none)

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|---------------|-----------------|
| NOM | 7/27/2020 | NOM 7/27/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OJAI For City Clerk

5023 Ojai City Clerk

***506 Ojai** 1 1 1 ON BALLOT

Shared with: (none)

Incumbent(s): Cynthia Burell Elected

Candidate(s): **CYNTHIA "CYNDI" BURELL**

City Clerk

Business: (805)646-4580 Campaign Phone: Qualified Date: 8/4/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: cynthiaburell@sbcglobal.net

Requirements Status -----

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/22/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/22/2020 | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|--------------|-----------------|
| NOM | 8/3/2020 | NOM 08/03/20 | (none recorded) |

NONPARTISAN CITY CITY OF OJAI For City Treasurer

5024 Ojai City Treasurer

***506 Ojai** 1 1 1 ON BALLOT

Shared with: (none)

Incumbent(s): Alan Rains Elected

Candidate(s): **ALAN RAINS**

Incumbent

Business: (805)646-1441 Campaign Phone: Qualified Date: 7/28/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: RainsAlan@yahoo.com

NONPARTISAN CITY CITY OF OJAI For City Treasurer

5024 Ojai City Treasurer

1 1 1 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|---------------------------------------|------------|----------------------------------------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/22/2020 | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/15/2020 | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/28/2020 | NOM 7/23/20 | (none recorded) |

NONPARTISAN CITY CITY OF OJAI For Member of the City Council Council District 4

5028 Ojai City Council, District 4

***506-4 Ojai City Council Dist 4** 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Suza Francina Elected

Candidate(s): **JERI BECKER**

Real Estate Broker

Business: (805)377-4288 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: www.NHPCR.com
 Email: Jeri.Esq@NHPCR.com

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/07/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 08/07/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 08/07/2020 | <i>Nomination Papers Filed</i> | 08/07/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

SUZA FRANCINA

City Council Member

Business: Campaign Phone: Qualified Date: **8/6/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: (805)603-8635 Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: SuzaOjaiCityCouncil@gmail.com

NONPARTISAN CITY CITY OF OJAI For Member of the City Council Council District 4

5028 Ojai City Council, District 4

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|---------------------------------------|------------|----------------------------------------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/21/2020 | <i>Candidate Statement Filed</i> | <i>Declaration of Candidacy Issued</i> | 07/21/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/05/2020 | <i>Code of Fair Campaign Practices Filed</i> | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/21/2020 | <i>Nomination Papers Filed</i> | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For Mayor

*** 5031 Oxnard City Mayor**

*508 Oxnard 1 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Tim Flynn Elected

Candidate(s): **JOHN C. ZARAGOZA**

Ventura County Supervisor

Mail:

Bus: 800 South Victoria Avenue #1860
Ventura, CA 93009

Business: (805)654-2613
Home: (805)983-6685
Fax:
Filing Fee: \$0.00
Web: zaragozaformayor.com
Email: johnc.zaragoza@verizon.net

Campaign Phone:
Fax:
Mobile:
Fees Paid: \$0.00 \$0.00

Qualified Date: 7/28/2020
User Codes:
Cand ID: 1

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/27/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/27/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 07/27/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/28/2020 | NOM 7/27/20 | (none recorded) |

RICHARD E. LINARES

Community Volunteer

Mail:

Business: (213)435-8173
Home:
Fax:
Filing Fee: \$0.00
Web: www.vote4richardlinares.com

Campaign Phone:
Fax:
Mobile:
Fees Paid: \$0.00 \$0.00

Qualified Date: 8/5/2020
User Codes:
Cand ID: 2

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|-------------------------------------------|----------|-----------|---------------|------------------|
| NONPARTISAN CITY CITY OF OXNARD For Mayor | | | | |
| 5031 Oxnard City Mayor | 1 | 3 | 3 | ON BALLOT |
| Shared with: (none) | | | | |

Email: richard@vote4richardlinares.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History ----- | | | |
|----------------------|----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 8/4/20 | (none recorded) |

DEIRDRE FRANK

Attorney/Planning Commissioner

Business: (805)650-1200 Campaign Phone: Qualified Date: **8/12/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: pilawqueen@aol.com
 Bus: 1280 South Victoria Avenue, Suite 200
 Ventura, CA 93003

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | 08/12/2020 | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/12/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/06/2020 | Nomination Papers Filed | 08/12/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History ----- | | | |
|----------------------|-----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/12/2020 | NOM 08/12/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For City Clerk

| | | | | | |
|---------------------------------|--------------------|----------|----------|----------|------------------|
| * 5032 Oxnard City Clerk | *508 Oxnard | 1 | 3 | 1 | ON BALLOT |
| Shared with: (none) | | | | | |

Incumbent(s): Michelle Kristina Ascencion Elected

Candidate(s): **ROSE CHAPARRO**
Deputy City Clerk

Business: (805)612-2256 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: rosechapparro@yahoo.com

NONPARTISAN CITY CITY OF OXNARD For City Clerk

5032 Oxnard City Clerk

1 3 1 ON BALLOT

Shared with: (none)

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/05/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For City Treasurer

5033 Oxnard City Treasurer

*508 Oxnard 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Phillip S. Molina Elected

Candidate(s): **JAMES J ARAGON**

Contract Analyst

Mail:

Business: Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: (805)263-3343 Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: james.j.aragon@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/03/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/03/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/03/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/6/2020 | NOM | (none recorded) |

PHILLIP S. MOLINA

Oxnard City Treasurer

Mail:

Business: (805)988-6029 Campaign Phone: Qualified Date: 7/31/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Fees Paid: \$0.00 \$0.00
 Filing Fee: \$0.00
 Email: oxnardemail@gmail.com

NONPARTISAN CITY CITY OF OXNARD For City Treasurer

5033 Oxnard City Treasurer

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 07/27/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 3

5036 Oxnard City Council, District 3

*508-3 Oxnard City Council Dist 3 1 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Oscar Madrigal Elected

Candidate(s): **RONALD ARRUEJO**
Financial Management Analyst

Business: Campaign Phone: Qualified Date: 7/31/2020
 Home: (805)822-7250 Fax: User Codes:
 Mail: Fax: Mobile: (805)822-7250 Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: www.arruejoforoxnard.com
 Email: arruejo4oxnard@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 07/30/2020 | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/15/2020 | Nomination Papers Filed | 07/30/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|---------------|-----------------|
| NOM | 7/30/2020 | NOM 7/30/2020 | (none recorded) |

AARON STARR

Oxnard Businessman/Accountant

Business: Campaign Phone: Qualified Date: 8/5/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: (805)404-8693 Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: www.STARRFOROXNARD.COM
 Email: STARRCPA@GMAIL.COM

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 3

5036 Oxnard City Council, District 3

1 3 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|-------------|-----------------|
| NOM | 8/5/2020 | NOM 8/4/20 | (none recorded) |

OSCAR MADRIGAL

Teacher/Councilmember

| | | | |
|--------------|----------------------------|-------------------|---------------------------------|
| <i>Mail:</i> | Business: (805)290-5825 | Campaign Phone: | Qualified Date: 8/3/2020 |
| | Home: | Fax: | User Codes: |
| | Fax: | Mobile: | Cand ID: 3 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| | Email: omadrig07@gmail.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 07/31/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/17/2020 | Nomination Papers Filed | 07/31/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/31/2020 | NOM 7/31/20 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 4

5037 Oxnard City Council, District 4

***508-4 Oxnard City Council Dist 4 1 5 5 ON BALLOT**

Shared with: (none)

Incumbent(s): Bryan A. MacDonald Elected

Candidate(s): **BRYAN MACDONALD**

Oxnard City Councilman

| | | | |
|--------------|------------------------------------|-------------------|----------------------------------|
| <i>Mail:</i> | Business: (805)857-5236 | Campaign Phone: | Qualified Date: 7/23/2020 |
| | Home: | Fax: | User Codes: |
| | Fax: | Mobile: | Cand ID: 1 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| | Web: MACDONALD4COUNCIL.COM | | |
| | Email: MACDONALD4COUNCIL@GMAIL.COM | | |

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 4

5037 Oxnard City Council, District 4

1 5 5 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 07/20/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/20/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/15/2020 | <i>Nomination Papers Filed</i> | 07/20/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/21/2020 | NOM 7/20/20 | (none recorded) |

SAUL MEDINA

Health Care Provider

| | | | |
|--------------|------------------------------------|--------------------------|---------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)248-2917 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/4/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 5 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> medina2008@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/27/2020 | <i>Candidate Statement Filed</i> | 08/03/2020 | <i>Declaration of Candidacy Issued</i> | 07/27/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/27/2020 | <i>Nomination Papers Filed</i> | 08/03/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 8/3/2020 | NOM 08/03/2020 | (none recorded) |

LUCY CARTAGENA

Classified District Employee

| | | | |
|--------------|--------------------------------------|--------------------------|----------------------------------|
| <i>Mail:</i> | <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/30/2020 |
| | <i>Home:</i> (805)814-3748 | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 4 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Web:</i> LucyCartagena2020.com | | |
| | <i>Email:</i> LucyCartagena@mail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/17/2020 | <i>Candidate Statement Filed</i> | 07/29/2020 | <i>Declaration of Candidacy Issued</i> | 07/17/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/29/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/17/2020 | <i>Nomination Papers Filed</i> | 07/29/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 4

| | | | | |
|---------------------------------------------|----------|----------|----------|------------------|
| 5037 Oxnard City Council, District 4 | 1 | 5 | 5 | ON BALLOT |
|---------------------------------------------|----------|----------|----------|------------------|

Shared with: (none)

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

JACK VILLA

Retired Postal Worker

| | | | |
|--------------|--------------------------------------|--------------------------|----------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)832-2522 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 3 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> jvillatnight@yahoo.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/17/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/17/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/17/2020 | <i>Nomination Papers Filed</i> | 08/04/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|-------------|-----------------|
| NOM | 8/5/2020 | NOM 8/4/20 | (none recorded) |

EFRAIN JIMENEZ II

Retail Salesperson

| | | | |
|--------------|-----------------------------------|--------------------------|----------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)889-1006 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> Saturos89@yahoo.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/16/2020 | <i>Candidate Statement Filed</i> | 08/03/2020 | <i>Declaration of Candidacy Issued</i> | 07/16/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/16/2020 | <i>Nomination Papers Filed</i> | 08/03/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/3/2020 | NOM 08/03/2020 | (none recorded) |

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 6

| | | | | | |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|
| 5039 Oxnard City Council, District 6 | *508-6 Oxnard City Council Dist 6 | 1 | 3 | 3 | ON BALLOT |
|---------------------------------------------|------------------------------------------|----------|----------|----------|------------------|

Shared with: (none)

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 6

5039 Oxnard City Council, District 6

***508-6 Oxnard City Council Dist 6** **1** **3** **3** **ON BALLOT**

Shared with: (none)

Incumbent(s): Vianey Lucia Lopez Elected

Candidate(s): **VIANEY LOPEZ**
Councilmember

Business: (805)204-7500 Campaign Phone: Qualified Date: **8/4/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 2
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Web: www.vianeyforoxnard.com
Email: vianeyforoxnard@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/22/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/22/2020 | Nomination Papers Filed | 08/03/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|--------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/4/2020 | NOM 08/03/20 | (none recorded) |

CAROLINA GALLARDO-MAGAÑA

Business Woman

Business: (805)612-4925 Campaign Phone: Qualified Date: **7/23/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 1
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/22/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/22/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/22/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/23/2020 | NOM 7/22/20 | (none recorded) |

KARLA ALEJANDRA RAMIREZ

Childcare Aide/Student

Business: Campaign Phone: Qualified Date: **8/7/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: (805)228-9388 Cand ID: 3
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: karla.alejandra.ramirez@gmail.com

NONPARTISAN CITY CITY OF OXNARD For Member of the City Council Council District 6

5039 Oxnard City Council, District 6

1 3 3 ON BALLOT

Shared with: (none)

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/28/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/28/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/28/2020 | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

| Filing History | | | |
|----------------|----------|-----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOMI 08/05/2020 | (none recorded) |
| NOM | 8/7/2020 | NOM SUPP 8/5/20 | (none recorded) |

NONPARTISAN CITY CITY OF PORT HUENEME For Member of the City Council

5042 Port Hueneme City Council

*510 Port Hueneme 2 5 5 ON BALLOT

Shared with: (none)

Incumbent(s): Willard Dale Berg Jr Elected
 Sylvia Andrea Schnopp Elected

Candidate(s): **WILL BERG**

Incumbent

Business: (805)377-1500 Campaign Phone: Qualified Date: 7/29/2020
 Home: Fax: User Codes:
 Mail: 567 W. Channel Islands Blvd #207 Fax: Mobile: Cand ID: 2
 Port Hueneme, CA 93041 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: ReelectWillberg2020@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|--------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | 07/28/2020 | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | | |
| Nomination Papers Issued | 07/17/2020 | Nomination Papers Filed | 07/28/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/28/2020 | NOM 7/28/20 | (none recorded) |
| NOM | 7/28/2020 | NOM 7/28/20 | (none recorded) |

MISTY PEREZ

Paralegal

Business: (805)509-4686 Campaign Phone: Qualified Date: 7/24/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: mistyalyce@gmail.com

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|-----------------------------------------------------------------------------|----------|-----------|---------------|------------------|
| NONPARTISAN CITY CITY OF PORT HUENEME For Member of the City Council | | | | |
| 5042 Port Hueneme City Council | 2 | 5 | 5 | ON BALLOT |
| Shared with: (none) | | | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 07/22/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/22/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/15/2020 | <i>Nomination Papers Filed</i> | 07/22/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/24/2020 | NOM 7/22/20 | (none recorded) |

SYLVIA ANDREA SCHNOPP

City Councilmember

| | | | |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <i>Mail:</i> PO Box 1856 Port Hueneme, CA 93044 | <i>Business:</i> (805)340-0057 <i>Home:</i> (805)340-0057 <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Web:</i> www.sylvia4council.com <i>Email:</i> reelectsylvia4council@gmail.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> (805)340-0057 <i>Fees Paid:</i> \$0.00 \$0.00 | <i>Qualified Date:</i> 7/31/2020 <i>User Codes:</i> <i>Cand ID:</i> 3 |
|----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/14/2020 | <i>Candidate Statement Filed</i> | 07/29/2020 | <i>Declaration of Candidacy Issued</i> | 07/14/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/29/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/14/2020 | <i>Nomination Papers Filed</i> | 07/29/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

BOBBY MARTINEZ

Credentialed School Teacher

| | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)758-5463 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Email:</i> futurerepresentpastbook@gmail.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 \$0.00 | <i>Qualified Date:</i> 8/6/2020 <i>User Codes:</i> <i>Cand ID:</i> 5 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/28/2020 | <i>Candidate Statement Filed</i> | 08/06/2020 | <i>Declaration of Candidacy Issued</i> | 07/28/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/06/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/28/2020 | <i>Nomination Papers Filed</i> | 08/06/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN CITY CITY OF PORT HUENEME For Member of the City Council

5042 Port Hueneme City Council

2 5 5 ON BALLOT

Shared with: (none)

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

SONIA KIM

Entrepreneur/Nanny

| | | |
|-------------------------------|------------------------------|----------------------------------|
| <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/31/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> (805)443-5120 | <i>Cand ID:</i> 4 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | <i>\$0.00</i> |
| <i>Email:</i> SONETE@LIVE.COM | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/22/2020 | <i>Candidate Statement Filed</i> | 07/30/2020 | <i>Declaration of Candidacy Issued</i> | 07/22/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/30/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/22/2020 | <i>Nomination Papers Filed</i> | 07/30/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/30/2020 | NOM 7/30/20 | (none recorded) |

NONPARTISAN CITY CITY OF SANTA PAULA For Member of the City Council

*** 5053 Santa Paula City Council**

***512 Santa Paula 2 5 4 ON BALLOT**

Shared with: (none)

Incumbent(s): Clint Hewitt Garman Elected
 Andrew Dana Sobel Appointed to Vacancy

Candidate(s): **MARGAUX BANGS**

Mother/Entrepreneur

| | | |
|--------------------------------------------|--------------------------|---------------------------------|
| <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 5 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | <i>\$0.00</i> |
| <i>Email:</i> bangsforsantapaula@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/27/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/27/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/27/2020 | <i>Nomination Papers Filed</i> | 08/03/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN CITY CITY OF SANTA PAULA For Member of the City Council

5053 Santa Paula City Council

2 5 4 ON BALLOT

Shared with: (none)

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/3/2020 | NOM 08/03/2020 | (none recorded) |

CAITLIN BARRINGER

Fund Development Manager

| | | | |
|--------------|------------------------------------------|--------------------------|----------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)620-2240 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/7/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 4 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> caitlinbarringer@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/27/2020 | <i>Candidate Statement Filed</i> | 08/03/2020 | <i>Declaration of Candidacy Issued</i> | 07/27/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/27/2020 | <i>Nomination Papers Filed</i> | 08/03/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/3/2020 | NOM 08/03/2020 | (none recorded) |

ANDY SOBEL

Appointed Incumbent

| | | | |
|--------------|-------------------------------------------|--------------------------|-----------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)746-0332 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/29/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 1 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> andysobel4council@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/29/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/29/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/29/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 07/29/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

NONPARTISAN CITY CITY OF SANTA PAULA For Member of the City Council

5053 Santa Paula City Council

2 5 4 ON BALLOT

Shared with: (none)

LESLIE CORNEJO

Business Owner

Business: (805) 525-6626 Campaign Phone: Qualified Date: **7/29/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: (805)469-3628 Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: LesCornejo@aol.com
 Bus: 506 East Main Street
 Santa Paula, CA 93060

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | 07/27/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 07/27/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/27/2020 | NOM 7/27/20 | (none recorded) |

NONPARTISAN CITY CITY OF SIMI VALLEY For Mayor

5061 Simi Valley City Mayor

***514 Simi Valley 1 7 6 ON BALLOT**

Shared with: (none)

Incumbent(s): Keith Mashburn Elected

Candidate(s): **JOE AYALA**

Union Representative

Business: (818)749-6456 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: P.O. Box 1685 Fax: Mobile: Cand ID: 3
 Simi Valley, CA 93062 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Ayalaformayor@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/29/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

NONPARTISAN CITY CITY OF SIMI VALLEY For Mayor

5061 Simi Valley City Mayor

1 7 6 ON BALLOT

Shared with: (none)

WAYNE HAMPTON HOLLAND III

Financier/Theatrical Producer

| | | | |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|
| <i>Mail:</i> 2407 Stearns Street No. 206 Simi Valley, CA 93063 | <i>Business:</i> Home: (805)380-6033 Fax: Filing Fee: \$0.00 Email: VoteForWayneIII@gmail.com | <i>Campaign Phone:</i> Fax: Mobile: Fees Paid: \$0.00 | <i>Qualified Date:</i> 7/31/2020 <i>User Codes:</i> Cand ID: 4 |
|-------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------|

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/30/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/15/2020 | <i>Nomination Papers Filed</i> | 07/30/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/30/2020 | NOM 7/30/20 | (none recorded) |

ROBBIE HIDALGO

Nonprofit Director/Entrepreneur

| | | | |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|
| <i>Mail:</i> PO Box 300 Simi Valley, CA 93065 <i>Bus:</i> 2551 Galena Avenue, Suite 300 Simi Valley, CA 93065 | <i>Business:</i> (805)979-9900 Home: (805)409-9302 Fax: Filing Fee: \$0.00 Email: robbie@robbieformayor2020.com | <i>Campaign Phone:</i> Fax: Mobile: Fees Paid: \$0.00 | <i>Qualified Date:</i> 8/7/2020 <i>User Codes:</i> Cand ID: 7 |
|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/07/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 08/07/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 08/07/2020 | <i>Nomination Papers Filed</i> | 08/07/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

KEITH L. MASHBURN

Retired Firefighter/Mayor

| | | | |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <i>Mail:</i> 2929 Tapo Canyon Road Simi Valley, CA 93063 | <i>Business:</i> (805)583-6701 Home: (805)750-0277 Fax: Filing Fee: \$0.00 Email: KMASHBURN@SIMIVALLEY.ORG | <i>Campaign Phone:</i> Fax: Mobile: (805)750-0277 Fees Paid: \$0.00 | <i>Qualified Date:</i> 8/6/2020 <i>User Codes:</i> Cand ID: 5 |
|-------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------|

NONPARTISAN CITY CITY OF SIMI VALLEY For Mayor

5061 Simi Valley City Mayor

1 7 6 ON BALLOT

Shared with: (none)

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/30/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/30/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/30/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

BRANDON FORTUNA

Paraeducator

Mail:
 Business: Home:
 Campaign Phone: Fax:
 Qualified Date: **8/7/2020**
 User Codes:
 Mobile: (747)232-6609
 Filing Fee: \$0.00
 Fees Paid: \$0.00 \$0.00
 Cand ID: 6
 Email: fortunaformayor@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/31/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|---------------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |
| NOM | 8/7/2020 | NOM SUPP 08/07/2020 | (none recorded) |

ROBERT CLARIZIO

Consultant

Mail:
 Business: Home:
 Campaign Phone: Fax:
 Qualified Date: **8/6/2020**
 User Codes:
 Mobile: (805)422-2524
 Filing Fee: \$0.00
 Fees Paid: \$0.00 \$0.00
 Cand ID: 1
 Email: r.clarizio@yahoo.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN CITY CITY OF SIMI VALLEY For Mayor

| | | | | |
|------------------------------------|----------|----------|----------|------------------|
| 5061 Simi Valley City Mayor | 1 | 7 | 6 | ON BALLOT |
|------------------------------------|----------|----------|----------|------------------|

Shared with: (none)

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

NONPARTISAN CITY CITY OF SIMI VALLEY For Member of the City Council Council District 1

| | | | | | |
|--------------------------------------------------|-----------------------------------------------|----------|----------|----------|------------------|
| 5062 Simi Valley City Council, District 1 | *514-1 Simi Valley City Council Dist 1 | 1 | 2 | 2 | ON BALLOT |
|--------------------------------------------------|-----------------------------------------------|----------|----------|----------|------------------|

Shared with: (none)

Incumbent(s): Elaine Litster Appointed to Vacancy
 Dee Dee Cavanaugh Elected

Candidate(s): **PHIL LOOS**
 Healthcare Consultant

Business: (805)660-0735 Campaign Phone: Qualified Date: **7/23/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: philloos.com
 Email: phil@philloos.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 07/21/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/21/2020 | Code of Fair Campaign Practices Filed | 07/21/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/14/2020 | Nomination Papers Filed | 07/21/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/23/2020 | NOM 7/18/20 | (none recorded) |

DEE DEE CAVANAUGH

Councilmember/Banker

Business: (805)322-9306 Campaign Phone: Qualified Date: **8/7/2020**
 Home: (805)501-5749 Fax: User Codes:
 Mail: PO Box358 Fax: Mobile: (805)501-5749 Cand ID: 2
 Simi Valley, CA 93062 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: deedeecav1@aol.com
 Bus: 3011 Townsgate Road, Ste 200
 Westlake Village, CA 91361

NONPARTISAN CITY CITY OF SIMI VALLEY For Member of the City Council Council District 1

5062 Simi Valley City Council, District 1

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/20/2020 | <i>Candidate Statement Filed</i> | 08/06/2020 | <i>Declaration of Candidacy Issued</i> | 07/20/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/06/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/20/2020 | <i>Nomination Papers Filed</i> | 08/06/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 8/6/2020 | NOM 8/06/2020 | (none recorded) |

NONPARTISAN CITY CITY OF SIMI VALLEY For Member of the City Council Council District 3

5064 Simi Valley City Council, District 3

*514-3 Simi Valley City Council Dist 3 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): vacant Elected

Candidate(s): **ELAINE LITSTER**

Appointed Councilmember/Businesswoman

| | | |
|---------------------------------------------------|-----------------------------------------|----------------------------------|
| <i>Business:</i> (818)383-0978 | <i>Campaign Phone:</i> (818)383-0978 | <i>Qualified Date:</i> 7/16/2020 |
| <i>Home:</i> (818)678-2143 | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> PO Box 24 | <i>Fax:</i> (800)615-2265 | <i>Cand ID:</i> 1 |
| Simi Valley, CA 93062 | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 \$0.00 |
| | <i>Web:</i> ElectElaine2020.com | |
| | <i>Email:</i> ElectElaine2020@gmail.com | |
| <i>Bus:</i> 4680 East Los Angeles Avenue, Suite L | | |
| Simi Valley, CA 93063 | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/13/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/13/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 07/13/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History -----

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/15/2020 | Nom. Sigs. | (none recorded) |

T.J. MCINTURFF

Licensed Relationship Banker

| | | |
|------------------|---------------------------|---------------------------------|
| <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/8/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Cand ID:</i> 3 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 \$0.00 |

NONPARTISAN CITY CITY OF SIMI VALLEY For Member of the City Council Council District 3

5064 Simi Valley City Council, District 3

| | | | | |
|--|----------|----------|----------|------------------|
| | 1 | 4 | 3 | ON BALLOT |
|--|----------|----------|----------|------------------|

Shared with: (none)

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|------------|--------------------------------------------|
| Candidate Statement Issued | 07/30/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued 07/30/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | 07/30/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid |
| Filing Fee Sent to SoS | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

RYAN VALENCIA

Assembly District Director

| | | | |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|
| Mail: P.O. Box 88 Simi Valley, CA 93062 | Business Home: Fax: Filing Fee: \$0.00 Web: RyanValencia.org Email: Ryan@RyanValencia.org | Campaign Phone: Fax: Mobile: (805)587-6277 Fees Paid: \$0.00 \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 2 |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|------------|--------------------------------------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued 07/15/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | 07/15/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid |
| Filing Fee Sent to SoS | | | | |

| Filing History | | | |
|----------------|----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 8/4/20 | (none recorded) |

NONPARTISAN CITY CITY OF THOUSAND OAKS For Member of the City Council

5069 Thousand Oaks City Council

| | | | | | |
|--|---------------------------|----------|-----------|----------|------------------|
| | *516 Thousand Oaks | 2 | 15 | 8 | ON BALLOT |
|--|---------------------------|----------|-----------|----------|------------------|

Shared with: (none)

Incumbent(s): Albert Conrad Adam Elected
 Vacant Vacated

Candidate(s): **COLLEEN ANDERSEN**
 CEO/Entrepreneur/Advisor

| | | | |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|
| Mail: 3835 R. East T O Blvd., PMB 511 Westlake Village, CA 91362 | Business: (805)303-4066 Home: Fax: Filing Fee: \$0.00 Web: www.linkedin.com/in/colleena Email: ca4council@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 5 |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------|

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------------------------------------------------------------------|----------|-----------|---------------|------------------|
| NONPARTISAN CITY CITY OF THOUSAND OAKS For Member of the City Council | | | | |
| 5069 Thousand Oaks City Council | 2 | 15 | 8 | ON BALLOT |
| Shared with: (none) | | | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/4/2020 | NOM 08/04/2020 | (none recorded) |

AL ADAM

Councilmember/Financial Advisor

Mail: Business: (805)370-0813 Campaign Phone: Qualified Date: **7/22/2020**
 Home: (805)497-9568 Fax: User Codes:
 Fax: Mobile: (805)231-2784 Cand ID: 4
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: aladamforcouncil.com
 Email: albertcadam@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/20/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/20/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/20/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/21/2020 | NOM 7/18/20 | (none recorded) |

FRANK ENDERLE

Realtor

Mail: Business: (818)777-7777 Campaign Phone: Qualified Date: **7/31/2020**
 Home: (818)974-4961 Fax: User Codes:
 Fax: Mobile: Fees Paid: \$0.00 \$0.00
 Filing Fee: \$0.00
 Email: frankenderle@me.com
 Bus: 30700 Russell Ranch Road Ste 200
 Westlake Village, CA 91362

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/20/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|-----------------------------------------------------------------------|----------|-----------|---------------|------------------|
| NONPARTISAN CITY CITY OF THOUSAND OAKS For Member of the City Council | | | | |
| 5069 Thousand Oaks City Council | 2 | 15 | 8 | ON BALLOT |
| Shared with: (none) | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

DAN TWEDT

Home Care Aide

Business: (805)852-8629 Campaign Phone: Qualified Date: **8/7/2020**
 Home: (805)908-9213 Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 12
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: <https://www.facebook.com/Dan-Twedt-for-Thousand-Oaks-City-Council-2020-2182659991950297>
 Email: dtwedt@gmail.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | 07/22/2020 | Declaration of Candidacy Issued | 07/22/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/22/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

JOEL R. PRICE

Senior Special Investigator

Business: (805) 231-1468 Campaign Phone: Qualified Date: **8/5/2020**
 Home: (805)300-5201 Fax: User Codes:
 Mail: 1560 Newbury Road, Ste. 1 PMB 190 Fax: Mobile: Cand ID: 3
 Newbury Park, CA 91320 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: www.joelprice4council.com
 Email: joelprice4council@gmail.com
 Bus: 31051 Agoura Road
 Westlake Village, CA 91361

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/03/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/3/2020 | NOM 08/03/2020 | (none recorded) |

NONPARTISAN CITY CITY OF THOUSAND OAKS For Member of the City Council

5069 Thousand Oaks City Council

2 15 8 ON BALLOT

Shared with: (none)

WAYNE SMITH

Certified Public Accountant

Business: (805)496-5005 *Campaign Phone:*
Home: (818)317-8890 *Fax:*
Mail: *Fax:* (888)370-5376 *Mobile:* (818)317-8890 *Qualified Date:* **8/7/2020**
Filing Fee: \$0.00 *Fees Paid:* \$0.00 \$0.00 *User Codes:*
Web: waynesmithcpa.com *Cand ID:* 13
Email: wayne@waynesmithcpa.com

Bus: 215 N. Moorpark Rd., Ste. E
 Thousand Oaks, CA 91360

| Requirements Status | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/28/2020 | <i>Candidate Statement Filed</i> | 08/06/2020 | <i>Declaration of Candidacy Issued</i> | 07/28/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/06/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/28/2020 | <i>Nomination Papers Filed</i> | 08/06/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

KEVIN MCNAMEE

Doctor/Educator/Businessman

Business: (805)777-7474 *Campaign Phone:*
Home: *Fax:*
Mail: 166 North Moorpark Road Suite 206 *Fax:* (818)883-9133 *Mobile:* (818)434-7234 *Qualified Date:* **7/29/2020**
 Thousand Oaks, CA 91360 *Filing Fee:* \$0.00 *Fees Paid:* \$0.00 \$0.00 *User Codes:*
Web: www.VoteDrKevin.com *Cand ID:* 2
Email: VoteDrKevin@gmail.com

Bus: 166 North Moorpark Road Suite 206
 Thousand Oaks, CA 91360

| Requirements Status | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/28/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/28/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 07/28/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/28/2020 | NOM 7/28/20 | (none recorded) |

NONPARTISAN CITY CITY OF THOUSAND OAKS For Member of the City Council

5069 Thousand Oaks City Council

2 15 8 ON BALLOT

Shared with: (none)

DANNY CHULACK

Youth Ministry Leader

| | | |
|----------------------------------------------------------------------------|--------------------------|----------------------------------------|
| <i>Business:</i> (805)870-5813 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/6/2020 |
| <i>Home:</i> (805)807-2515 | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> 365 E. Avenida De Los Arboles #363 Thousand Oaks, CA 91360 | <i>Fax:</i> | <i>Cand ID:</i> 1 |
| <i>Filing Fee:</i> \$0.00 | <i>Mobile:</i> | |
| <i>Email:</i> chulackforcouncil@gmail.com | <i>Fees Paid:</i> \$0.00 | \$0.00 |

| Requirements Status | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/05/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/05/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 08/05/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 2

5077 San Buenaventura City Council, District 2

***518-2 Ventura City Council Dist 2 1 3 3 ON BALLOT**

Shared with: (none)

Incumbent(s): Christy Weir Elected

Candidate(s): **DOUG HALTER**

Business Owner

| | | |
|-----------------------------------|--------------------------|-----------------------------------------|
| <i>Business:</i> (805)701-2485 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/31/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Cand ID:</i> 2 |
| <i>Filing Fee:</i> \$0.00 | <i>Mobile:</i> | |
| <i>Email:</i> DOUG@DOUGHALTER.COM | <i>Fees Paid:</i> \$0.00 | \$0.00 |

| Requirements Status | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/15/2020 | <i>Candidate Statement Filed</i> | 07/29/2020 | <i>Declaration of Candidacy Issued</i> | 07/15/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/29/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/15/2020 | <i>Nomination Papers Filed</i> | 07/29/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 2

5077 San Buenaventura City Council, District 2 **1** **3** **3** **ON BALLOT**

Shared with: (none)

DOUGIE MICHIE

Financial Advisor/Lawyer

| | | | |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <i>Mail:</i> 1056 East Meta Street, Suite 103 Ventura, CA 93001-0001 | <i>Business:</i> (805)641-1000 <i>Home:</i> (805)643-9300 <i>Fax:</i> (805)258-7272 <i>Filing Fee:</i> \$0.00 <i>Web:</i> https://dougie4district2.com <i>Email:</i> dougmichie@gmail.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> (805)643-9300 <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 7/24/2020 <i>User Codes:</i> <i>Cand ID:</i> 1 |
|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/14/2020 | <i>Candidate Statement Filed</i> | 07/22/2020 | <i>Declaration of Candidacy Issued</i> | 07/14/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/22/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/14/2020 | <i>Nomination Papers Filed</i> | 07/22/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/24/2020 | NOM 7/21/20 | (none recorded) |

CHRISTY WEIR

City Councilmember

| | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805)258-3153 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Web:</i> www.christyweir.com <i>Email:</i> christy@christyweir.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 7/29/2020 <i>User Codes:</i> <i>Cand ID:</i> 3 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/27/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/27/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | 07/13/2020 | <i>Nomination Papers Filed</i> | 07/27/2020 | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

Filing History

| <i>Filing Type</i> | <i>Date</i> | <i>Description</i> | <i>Payment Method</i> |
|--------------------|-------------|--------------------|-----------------------|
| NOM | 7/27/2020 | NOM 7/27/20 | (none recorded) |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 3

5078 San Buenaventura City Council, District 3 ***518-3 Ventura City Council Dist 3** **1** **4** **4** **ON BALLOT**

Shared with: (none)

Incumbent(s): Matthew Lavere Elected

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 3

5078 San Buenaventura City Council, District 3

1 4 4 ON BALLOT

Shared with: (none)

Candidate(s): BARBARA BROWN

Professor/Business Owner

| | | |
|--------------------------------------|-------------------|---------------------------------|
| Business: (805)216-1473 | Campaign Phone: | Qualified Date: 8/4/2020 |
| Home: | Fax: | User Codes: |
| Fax: | Mobile: | Cand ID: 4 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: barbarabrownventura@gmail.com | | |

Requirements Status

| Requirement | Date | Requirement | Date | Requirement | Date |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/20/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

AARON GASTON

Business Owner/Realtor

| | | |
|----------------------------------|-------------------|---------------------------------|
| Business: (805)242-6348 | Campaign Phone: | Qualified Date: 8/5/2020 |
| Home: (805)340-8217 | Fax: | User Codes: |
| Fax: | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Web: www.aarongaston.com | | |
| Email: VoteAaronGaston@gmail.com | | |

Requirements Status

| Requirement | Date | Requirement | Date | Requirement | Date |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/04/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/4/2020 | NOM 08/04/2020 | (none recorded) |

WILLIAM CORNELL

Small Business Owner

| | | |
|------------------------------------------------|-------------------|----------------------------------|
| Business: (805)300-4803 | Campaign Phone: | Qualified Date: 7/29/2020 |
| Home: | Fax: | User Codes: |
| Fax: | Mobile: | Cand ID: 2 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: billycornellforvtacitycouncil@gmail.com | | |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 3

5078 San Buenaventura City Council, District 3

1 4 4 ON BALLOT

Shared with: (none)

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 07/27/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/27/2020 | NOM 7/27/20 | (none recorded) |

MIKE JOHNSON

Teacher

| | | | |
|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|
| Mail: PO Box 7897 Ventura, CA 93006 | Business: Home: Fax: Filing Fee: \$0.00 Web: MikeForVentura.com Email: mike@MikeForVentura.com | Campaign Phone: Fax: Mobile: (805)253-2345 Fees Paid: \$0.00 \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 3 |
|----------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/16/2020 | Nomination Papers Filed | 08/06/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/6/2020 | NOM 08/06/2020 | (none recorded) |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 7

5082 San Buenaventura City Council, District 7

*518-7 Ventura City Council Dist 7 1 4 4 ON BALLOT

Shared with: (none)

Incumbent(s): Cheryl Heitmann Elected

Candidate(s): HEATHER MAY ELLINGER

Real Estate Agent

| | | | |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|
| Mail: 9452 Telephone Road #262 Ventura, CA 93004 | Business: (805)263-9028 Home: Fax: Filing Fee: \$0.00 Email: heathermaydistrict7@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 4 |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------|

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 7

5082 San Buenaventura City Council, District 7

1 4 4 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/06/2020 | Nomination Papers Filed | 08/07/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

NANCY PEDERSEN

Business Owner/Executive

| | | | |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|
| <p>Mail: PO Box 24653 Ventura, CA 93002</p> | <p>Business: Home: (713)569-3125 Fax: Filing Fee: \$0.00 Web: pedersen4ventura.com Email: nancy@pedersen4ventura.com</p> | <p>Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00</p> | <p>Qualified Date: 8/6/2020 User Codes: Cand ID: 1</p> |
|-------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/03/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/4/2020 | NOM 08/03/2020 | (none recorded) |

JOE SCHROEDER

Retired Financial CEO

| | | | |
|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|
| <p>Mail:</p> | <p>Business: (949)584-6478 Home: (949)584-6478 Fax: Filing Fee: \$0.00 Email: JSCHROEDER829@GMAIL.COM</p> | <p>Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00</p> | <p>Qualified Date: 8/6/2020 User Codes: Cand ID: 2</p> |
|--------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN CITY CITY OF SAN BUENAVENTURA (CITY OF VENTURA) For Member of the City Council Council District 7

5082 San Buenaventura City Council, District 7

1 4 4 ON BALLOT

Shared with: (none)

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

MICHAEL JAMES NOLAN

Realtor/Telecommunications Manager

Business: (714)309-7007 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: MrSamicca@gmail.com

Requirements Status -----

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 08/05/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 08/05/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 08/05/2020 | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/7/2020 | NOM 08/07/2020 | (none recorded) |

NONPARTISAN DISTRICT BELL CANYON COMMUNITY SERVICES DISTRICT For Director

6000 Bell Canyon Cmmnty Srvs Dist

CS02 Bell Canyon Community Services District 3 5 4 ON BALLOT

Shared with: (none)

Incumbent(s): Eric Wolf Appointed in Lieu
 Richard Alan Levy Appointed in Lieu
 Dennis Roy Appointed in Lieu

Candidate(s): **RICHARD LEVY**

Incumbent

Business: (818)346-8034 Campaign Phone: Qualified Date: **8/6/2020**
 Home: (818)667-1299 Fax: User Codes:
 Mail: Fax: (818)346-6409 Mobile: Cand ID: 5
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: RICHARD@LEVYNELSON.COM
 Bus: 23801 Calabasas Road #2012
 Calabasas, CA 91302

NONPARTISAN DISTRICT BELL CANYON COMMUNITY SERVICES DISTRICT For Director

6000 Bell Canyon Cmmnty Srvs Dist

3 5 4 ON BALLOT

Shared with: (none)

| Requirements Status ----- | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

YOSSI KVIATKOVSKY

Retired Entrepreneur

| | | | |
|-------|--------------------------|-------------------|----------------------------------|
| | Business: (818)943-4521 | Campaign Phone: | Qualified Date: 7/30/2020 |
| | Home: | Fax: | User Codes: |
| Mail: | Fax: | Mobile: | Cand ID: 2 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| | Email: Yossikv@gmail.com | | |

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | 07/30/2020 | Declaration of Candidacy Issued | 07/22/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

ERIC WOLF

Incumbent

| | | | |
|-------------------------|--------------------|-------------------|---------------------------------|
| | Business: | Campaign Phone: | Qualified Date: 8/5/2020 |
| | Home: | Fax: | User Codes: |
| Mail: 30 Hackamore Lane | Fax: | Mobile: | Cand ID: 3 |
| Bell Canyon, CA 91307 | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |

| Requirements Status ----- | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

DENNIS ROY

Incumbent

| | | | |
|-------|------------------------------|-------------------|---------------------------------|
| | Business: (310)209-8848 | Campaign Phone: | Qualified Date: 8/5/2020 |
| | Home: (213)864-4325 | Fax: | User Codes: |
| Mail: | Fax: | Mobile: | Cand ID: 4 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| | Email: droym@abramroylaw.com | | |

Bus: 11400 W. Olympic Blvd., Ste. 1450
Los Angeles, CA 90064

NONPARTISAN DISTRICT BELL CANYON COMMUNITY SERVICES DISTRICT For Director

6000 Bell Canyon Cmmnty Srvs Dist

3 5 4 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT CHANNEL ISLANDS BEACH COMMUNITY SERVICES DISTRICT For Director

6010 Channel Isl Beach Cmmnty Srvs Dist

CS01 Channel Islands Beach Community Servi 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Kristina Nicole Brewer Elected
 Bob Nast Elected

Candidate(s): **KRISTINA BREWER**

Realtor

Business: (805)233-0053 Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: kbrewer@cibcsd.com

Requirements Status -----

| | | | | |
|--------------------------------|------------|--------------------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

ROBERT NAST

Incumbent

Business: (805) 832-9895 Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: 3600 Harbor Blvd. #148 Fax: Mobile: Cand ID: 1
 Oxnard, CA 93035 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Nofrack@hotmail.com

Requirements Status -----

| | | | | |
|--------------------------------|------------|--------------------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/16/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/16/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

| Contest/District | Vote For | Num Cands | Num Qualified | Status |
|------------------|----------|-----------|---------------|--------|
|------------------|----------|-----------|---------------|--------|

NONPARTISAN DISTRICT CHANNEL ISLANDS BEACH COMMUNITY SERVICES DISTRICT For Director

6010 Channel Isl Beach Cmmnty Srvs Dist

2 2 2 NOT ON BALLOT

Shared with: (none)

NONPARTISAN DISTRICT OXNARD HARBOR DISTRICT For Harbor Commissioner

6020 Oxnard Harbor District

HA02 Oxnard Harbor District 2 4 4 ON BALLOT

Shared with: (none)

Incumbent(s): Celina Lopez Zacarias Appointed to Vacancy
 Jess J Ramirez Elected

Candidate(s): **CELINA ZACARIAS**
 Appointed Oxnard Harbor Commissioner

Business: (805)312-4092 Campaign Phone: Qualified Date: 8/6/2020
 Home: Fax: User Codes:
 Mail: PO Box 7046 Fax: Mobile: Cand ID: 2
 Oxnard, CA 93031 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Celina@votecelina.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|----------|----------------|-----------------|
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

DENIS O'LEARY

OSD Trustee/Author

Business: (805)407-1987 Campaign Phone: Qualified Date: 7/23/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: denissisepuede@yahoo.com

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/23/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/23/2020 | Code of Fair Campaign Practices Filed | 07/23/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/13/2020 | Nomination Papers Filed | 07/23/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

Filing History -----

| Filing Type | Date | Description | Payment Method |
|-------------|-----------|-------------|-----------------|
| NOM | 7/23/2020 | NOM 7/23/20 | (none recorded) |

NONPARTISAN DISTRICT OXNARD HARBOR DISTRICT For Harbor Commissioner

6020 Oxnard Harbor District **2** **4** **4** **ON BALLOT**

Shared with: (none)

ARLENE NAOMI FRASER

No Ballot Designation

| | | | |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)377-0468 Home: Fax: Filing Fee: \$0.00 Email: arlene64@aol.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 4 |
|-------|-------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/29/2020 | Nomination Papers Filed | 08/05/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|----------|----------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 8/5/2020 | NOM 08/05/2020 | (none recorded) |

JESS J. RAMIREZ

Commissioner/Retired Longshoreman

| | | | |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (805)490-1678 Home: Fax: Filing Fee: \$0.00 Email: jramirez416@yahoo.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/29/2020 User Codes: Cand ID: 1 |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 07/29/2020 | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | 07/15/2020 | Nomination Papers Filed | 07/29/2020 | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Filing History | | | |
|----------------|-----------|-------------|-----------------|
| Filing Type | Date | Description | Payment Method |
| NOM | 7/29/2020 | NOM 7/29/20 | (none recorded) |

NONPARTISAN DISTRICT CAMARILLO HEALTH CARE DISTRICT For Director, Division 1

6031 Camarillo Health Care District, Division 1 **HO01-1 Camarillo Health Care District Zone 1** **1** **1** **1** **NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Christopher Loh Appointed in Lieu

NONPARTISAN DISTRICT CAMARILLO HEALTH CARE DISTRICT For Director, Division 1

6031 Camarillo Health Care District, Division 1

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **CHRISTOPHER LOH**
No Ballot Designation

| | | |
|-------------------------|--------------------|---------------------------------|
| Business: (805)443-0818 | Campaign Phone: | Qualified Date: 8/5/2020 |
| Home: | Fax: | User Codes: |
| Mail: PO Box 1187 | Fax: | Cand ID: 1 |
| Somis CA 93066 | Filing Fee: \$0.00 | Fees Paid: \$0.00 \$0.00 |
| Email: chrisloh@mac.com | Mobile: | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | 07/30/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CAMARILLO HEALTH CARE DISTRICT For Director, Division 2

6032 Camarillo Health Care District, Division 2

HO01-2 Camarillo Health Care District Zone 2 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Thomas Richard Doria Elected

Candidate(s): **THOMAS DORIA**
Incumbent

| | | |
|-------------------------|--------------------|---------------------------------|
| Business: (805)482-3232 | Campaign Phone: | Qualified Date: 8/6/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Fax: | Cand ID: 1 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 \$0.00 |
| Email: T1D1@aol.com | Mobile: | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/30/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/30/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CAMARILLO HEALTH CARE DISTRICT For Director, Division 3

6033 Camarillo Health Care District, Division 3

HO01-3 Camarillo Health Care District Zone 3 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Mark Hiepler Appointed in Lieu

NONPARTISAN DISTRICT CAMARILLO HEALTH CARE DISTRICT For Director, Division 3

6033 Camarillo Health Care District, Division 3

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **MARK O. HIEPLER**

Board Member

Business: (800)585-1101 Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: (805)988-5828 Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: trisperez@hieplerlaw.com
 Bus: 1000 Town Center Drive, Ste 550
 Oxnard, CA 93036

Requirements Status

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT FILLMORE-PIRU MEMORIAL DISTRICT For Director

*** 6060 Fillmore-Piru Memorial District**

ME01 Fillmore-Piru Memorial Dist 3 3 3 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Ronald Patrick Smith Appointed to Vacancy
 John E Pressey JR Appointed in Lieu
 James B. Mills Appointed in Lieu

Candidate(s): **RONALD P. SMITH**

Incumbent

Business: Campaign Phone: Qualified Date: **8/7/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

Requirements Status

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

EDWARD J. MARTINEZ

Behavior Technician

Business: (805)668-5720 Campaign Phone: Qualified Date: **8/5/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: ed80martinez@gmail.com

NONPARTISAN DISTRICT FILLMORE-PIRU MEMORIAL DISTRICT For Director

6060 Fillmore-Piru Memorial District

3 3 3 NOT ON BALLOT

Shared with: (none)

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|------------|--------------------------------------------|
| Candidate Statement Issued | 07/22/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued 07/22/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid |
| Filing Fee Sent to SoS | | | | |

JAMES B. MILLS

No Ballot Designation

Business: Campaign Phone: Qualified Date: **8/6/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: jbmills@roadrunner.com

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|------------|--------------------------------------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued 07/13/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT OAK PARK MUNICIPAL ADVISORY COUNCIL For Council Member

6080 Oak Park MAC

MA01 Oak Park Municipal Advisory Council 2 3 3 ON BALLOT

Shared with: (none)

Incumbent(s): Jane Marilyn Nye Appointed to Vacancy
 Seema Chandra Appointed to Vacancy

Candidate(s): **MARIA SOOSAI**

Information Systems Manager

Business: (818)519-5746 Campaign Phone: Qualified Date: **8/3/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 3
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: soosai@co2020@gmail.com

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|------------|--------------------------------------------|
| Candidate Statement Issued | 07/30/2020 | Candidate Statement Filed | 08/03/2020 | Declaration of Candidacy Issued 07/30/2020 |
| Declaration of Candidacy Filed | 08/03/2020 | Code of Fair Campaign Practices Filed | 08/03/2020 | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT OAK PARK MUNICIPAL ADVISORY COUNCIL For Council Member

6080 Oak Park MAC

2 3 3 ON BALLOT

Shared with: (none)

JANE M. NYE

Appointed Incumbent

| | | | |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (818)324-4152 Home: Fax: Filing Fee: \$0.00 Email: jane.nye@keysight.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/28/2020 User Codes: Cand ID: 1 |
|-------|------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------|

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

SEEMA CHANDRA

Appointed Incumbent

| | | | |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (818)991-0034 Home: Fax: Filing Fee: \$0.00 Email: homesbyseema@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/5/2020 User Codes: Cand ID: 2 |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT SANTA ROSA VALLEY MUNICIPAL ADVISORY COUNCIL For Council Member

* **6088 Santa Rosa Valley MAC**

MA03 Santa Rosa Valley Municipal Advisory Cc 3 5 4 ON BALLOT

Shared with: (none)

Incumbent(s): Philip L. Ochoa Appointed to Vacancy
Rosemary Allison Appointed in Lieu
Kevin Charles Cannon Appointed in Lieu

Candidate(s): **ROSEMARY ALLISON**

Ventura County Realtor

| | | | |
|-------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)479-7653 Home: Fax: (805)435-0407 Filing Fee: \$0.00 Email: rosemaryallison@aol.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 1 |
|-------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|

NONPARTISAN DISTRICT SANTA ROSA VALLEY MUNICIPAL ADVISORY COUNCIL For Council Member

6088 Santa Rosa Valley MAC

3 5 4 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

MICHAEL ADAMS

Business Owner

| | | | |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Mail:</i> PO Box 19008 Newbury Park, CA 91319 | <i>Business:</i> (805)222-5127 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Web:</i> michaeladamssrv.org <i>Email:</i> michael@michaeladamssrv.org | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 8/7/2020 <i>User Codes:</i> <i>Cand ID:</i> 5 |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/05/2020 | <i>Candidate Statement Filed</i> | 08/07/2020 | <i>Declaration of Candidacy Issued</i> | 08/05/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

KEVIN CANNON

Incumbent

| | | | |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (805) 523-2613 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Email:</i> ca.avoking@gmail.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 8/3/2020 <i>User Codes:</i> <i>Cand ID:</i> 2 |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/31/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/31/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

MARK H RODDY

Retired Business Executive

| | | | |
|--------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| <i>Mail:</i> | <i>Business:</i> (404)271-8348 <i>Home:</i> <i>Fax:</i> <i>Filing Fee:</i> \$0.00 <i>Email:</i> mhroddy@yahoo.com | <i>Campaign Phone:</i> <i>Fax:</i> <i>Mobile:</i> <i>Fees Paid:</i> \$0.00 | <i>Qualified Date:</i> 7/29/2020 <i>User Codes:</i> <i>Cand ID:</i> 3 |
|--------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|

NONPARTISAN DISTRICT SANTA ROSA VALLEY MUNICIPAL ADVISORY COUNCIL For Council Member

6088 Santa Rosa Valley MAC

3 5 4 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/14/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/14/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/27/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/27/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT BLANCHARD/SANTA PAULA PUBLIC LIBRARY DISTRICT For Library Trustee

*** 6130 Blanchard/Santa Paula Public Library District**

LB01 Blanchard/Santa Paula Public Library Dis 3 3 3 NOT ON BALLOT

Shared with: (none)

Incumbent(s):
 Maureen Carol Coughlin Appointed in Lieu
 Daniel Anthony Sandoval Appointed to Vacancy
 Nancy C Nasalroad Appointed in Lieu

Candidate(s): MIRIAM ZAMORA

No Ballot Designation

| | | |
|--------------------|--------------------------|---------------------------------|
| <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/3/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 1 |
| <i>Fax:</i> | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Filing Fee:</i> | \$0.00 | \$0.00 |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|--|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/24/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/24/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

RON MERSON

No Ballot Designation

| | | |
|--------------------|--------------------------|----------------------------------|
| <i>Business:</i> | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/31/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| <i>Fax:</i> | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Filing Fee:</i> | \$0.00 | \$0.00 |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|--|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/29/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/29/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/31/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT BLANCHARD/SANTA PAULA PUBLIC LIBRARY DISTRICT For Library Trustee

6130 Blanchard/Santa Paula Public Library District

3 3 3 NOT ON BALLOT

Shared with: (none)

RICARDO REYES

Aerospace/Defence Contractor

| | | |
|-------------------------|-------------------|---------------------------|
| Business: (661)816-3613 | Campaign Phone: | Qualified Date: 8/11/2020 |
| Home: | Fax: | User Codes: |
| Mail: Fax: | Mobile: | Cand ID: 3 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: DM2INC@MSN.COM | | |

| Requirements Status | | | |
|--------------------------------|------------|---------------------------------------|--------------------------------------------|
| Candidate Statement Issued | 08/07/2020 | Candidate Statement Filed | Declaration of Candidacy Issued 08/07/2020 |
| Declaration of Candidacy Filed | 08/11/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | | |

NONPARTISAN DISTRICT CONEJO RECREATION AND PARK DISTRICT For Director

6135 Conejo Recreation & Park District

RP01 Conejo Rec & Park Dist 2 5 3 ON BALLOT

Shared with: (none)

Incumbent(s): Charles B. Huffer Appointed in Lieu
George Lange Appointed in Lieu

Candidate(s): **ALEXANDER TIMEN**

Financial Analyst

| | | |
|----------------------------------|-------------------|--------------------------|
| Business: (805)281-4159 | Campaign Phone: | Qualified Date: 8/4/2020 |
| Home: (310)977-2220 | Fax: | User Codes: |
| Mail: PO Box 171 | Mobile: | Cand ID: 3 |
| Newbury Park, CA 91319 | Fees Paid: \$0.00 | \$0.00 |
| Filing Fee: \$0.00 | | |
| Email: Alexander.timen@gmail.com | | |

| Requirements Status | | | |
|--------------------------------|------------|--------------------------------------------------|--------------------------------------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | Declaration of Candidacy Issued 07/13/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed 08/04/2020 | Declaration of Intention Filed |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | | |

GEORGE LANGE

Director, Conejo Recreation & Park District de Conejo

| | | |
|------------------------------|-------------------|--------------------------|
| Business: (805)492-1743 | Campaign Phone: | Qualified Date: 8/3/2020 |
| Home: | Fax: | User Codes: |
| Mail: Fax: (805)492-1743 | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: gold2george@yahoo.com | | |

NONPARTISAN DISTRICT CONEJO RECREATION AND PARK DISTRICT For Director

6135 Conejo Recreation & Park District

2 5 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/03/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/03/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/03/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

CHARLES B. HUFFER

Director, Conejo Recreation and Park District

| | | |
|------------------------------------|--------------------------|-----------------------------------------|
| <i>Business:</i> (805)807-2911 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/22/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Web:</i> Huffer4CRPD.org | | |
| <i>Email:</i> chuffer123@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/22/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/22/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/22/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT PLEASANT VALLEY RECREATION AND PARK DISTRICT For Director

6145 Pleasant Valley Rec & Park District

RP02 Pleasant Valley Rec & Park Dist 3 6 6 ON BALLOT

Shared with: (none)

Incumbent(s): Neal Patrick Dixon Appointed in Lieu
 Harry Michael Mishler Appointed in Lieu
 Mark Malloy Appointed in Lieu

Candidate(s): **MARK C. MALLOY**

Director, Pleasant Valley Park & Recreation District

| | | |
|------------------------------------|--------------------------|-----------------------------------------|
| <i>Business:</i> (805)794-7588 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/24/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 2 |
| <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| <i>Email:</i> markmalloy@yahoo.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/14/2020 | <i>Candidate Statement Filed</i> | 07/24/2020 | <i>Declaration of Candidacy Issued</i> | 07/14/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/24/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/24/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT PLEASANT VALLEY RECREATION AND PARK DISTRICT For Director

6145 Pleasant Valley Rec & Park District

3 6 6 ON BALLOT

Shared with: (none)

MIKE MISHLER

Incumbent

| | | | |
|--------------|---------------------------------|--------------------------|----------------------------------|
| | <i>Business:</i> (805) 377-9068 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/28/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 4 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> mikemm3@gmail.com | | |

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/17/2020 | <i>Candidate Statement Filed</i> | 07/28/2020 | <i>Declaration of Candidacy Issued</i> | 07/17/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/28/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/28/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NEAL P DIXON

Incumbent

| | | | |
|--------------|-----------------------------------|--------------------------|----------------------------------|
| | <i>Business:</i> (805)484-3513 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/30/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> (805)484-3961 | <i>Mobile:</i> | <i>Cand ID:</i> 3 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> DIXONZ7@hotmail.com | | |

Bus: 2438 Ponderosa Drive, C-207
Camarillo, CA 93010

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/16/2020 | <i>Candidate Statement Filed</i> | 07/30/2020 | <i>Declaration of Candidacy Issued</i> | 07/16/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/30/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/30/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

BEV DRANSFELDT

Recreation Developer/Mother

| | | | |
|--------------------------|------------------------------------|--------------------------|---------------------------------|
| | <i>Business:</i> (805)482-1996x117 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| | <i>Home:</i> (805)419-0793 | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> PO Box 2495 | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 1 |
| Camarillo, CA 93011 | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Web:</i> ElectBev.com | | |
| | <i>Email:</i> Hi@ElectBev.com | | |

Requirements Status

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/17/2020 | <i>Candidate Statement Filed</i> | 08/04/2020 | <i>Declaration of Candidacy Issued</i> | 07/17/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT PLEASANT VALLEY RECREATION AND PARK DISTRICT For Director

6145 Pleasant Valley Rec & Park District

3 6 6 ON BALLOT

Shared with: (none)

DAVID WOODBURY

Aerospace Engineer/Father

Business: (805)419-0112 Campaign Phone: Qualified Date: **8/6/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 5
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: david.l.woodbury@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JORDAN ROBERTS

Fire Dispatcher/Father

Business: (310)245-0589 Campaign Phone: Qualified Date: **8/5/2020**
 Home: Fax: User Codes:
 Mail: 5235 Mission Oaks Blvd. #3001 Fax: Mobile: Cand ID: 6
 Camarillo, CA 93012 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT RANCHO SIMI RECREATION AND PARK DISTRICT For Director

6155 Rancho Simi Rec & Park District

RP03 Rancho Simi Rec & Park Dist 3 6 6 ON BALLOT

Shared with: (none)

Incumbent(s): Elaine Louise Freeman Appointed in Lieu
 Mark E. Johnson Appointed in Lieu
 Kate A. O'Brien Appointed in Lieu

Candidate(s): **ALEXANDER AVALOS**

Student

Business: (805)427-6084 Campaign Phone: Qualified Date: **7/21/2020**
 Home: Fax: User Codes:
 Mail: 2828 Cochren Street, PMB 216 Fax: Mobile: Cand ID: 5
 Simi Valley, CA 93065 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

NONPARTISAN DISTRICT RANCHO SIMI RECREATION AND PARK DISTRICT For Director

6155 Rancho Simi Rec & Park District

3 6 6 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/16/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/16/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/21/2020 | <i>Code of Fair Campaign Practices Filed</i> | 07/21/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

JOSH GRAY

Aerospace Technician

| | | |
|--------------------------------------|----------------------------------------|----------------------------------------|
| <i>Business:</i> (805)208-6980 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/6/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> 2551 Galena Avenue #442 | <i>Fax:</i> | <i>Cand ID:</i> 1 |
| Simi Valley, CA 93062 | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 \$0.00 |
| | <i>Web:</i> www.josh4parks.com | |
| | <i>Email:</i> joshua.ds.gray@gmail.com | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/04/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

KATE O'BRIEN

Incumbent

| | | |
|-----------------------------------|---------------------------------------|-----------------------------------------|
| <i>Business:</i> (805)501-3623 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/21/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> 4201 Guardian Street | <i>Fax:</i> | <i>Cand ID:</i> 3 |
| Simi Valley, CA 93063 | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 \$0.00 |
| | <i>Email:</i> katieoliberty@gmail.com | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/17/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 07/17/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

ELAINE L. FREEMAN

Incumbent

| | | |
|--------------------------------|----------------------------------|-----------------------------------------|
| <i>Business:</i> (805)320-8615 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 7/21/2020 |
| <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> PO Box 941210 | <i>Fax:</i> | <i>Cand ID:</i> 4 |
| Simi Valley CA 93094 | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 \$0.00 |
| | <i>Email:</i> freemanelf@aol.com | |

NONPARTISAN DISTRICT RANCHO SIMI RECREATION AND PARK DISTRICT For Director

6155 Rancho Simi Rec & Park District

3 6 6 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 07/21/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 07/21/2020 | Code of Fair Campaign Practices Filed | 07/21/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

STEVEN W. REEVES

HVAC Tech

| | | |
|-------------------------------|-------------------|---------------------------------|
| Business: (805)501-4666 | Campaign Phone: | Qualified Date: 8/6/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Fax: | Cand ID: 6 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: wrayproducts@yahoo.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

MARK ELLIS JOHNSON

Incumbent

| | | |
|---------------------------------|-------------------|----------------------------------|
| Business: (805)404-2561 | Campaign Phone: | Qualified Date: 7/16/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Fax: | Cand ID: 2 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: irishmouse2001@yahoo.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/16/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/16/2020 | Code of Fair Campaign Practices Filed | 07/16/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 1

6205 Ojai Valley Sanitary Dist, Div 1

SY11 Ojai Valley Sanitary District - Div 1 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): William Martin Stone Elected

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 1

6205 Ojai Valley Sanitary Dist, Div 1

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **WILLIAM M. STONE**
Incumbent

Business: (805)648-2950 Campaign Phone: Qualified Date: 8/7/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00

| Requirements Status | | | |
|--------------------------------|------------|---------------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | 07/29/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 3

6210 Ojai Valley Sanitary Dist, Div 3

SY13 Ojai Valley Sanitary District - Div 3 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Pete Kaiser Appointed in Lieu

Candidate(s): **LOWELL MARTINSON**
Retired Engineer

Business: (805)272-5376 Campaign Phone: Qualified Date: 8/4/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: etypemgb@msn.com

| Requirements Status | | | |
|--------------------------------|------------|---------------------------------------|------------|
| Candidate Statement Issued | 07/28/2020 | Candidate Statement Filed | 07/28/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |

JEFF KETELSEN

Worker

Business: (805)317-1749 Campaign Phone: Qualified Date: 7/28/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: jsk30152@yahoo.com

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 3

6210 Ojai Valley Sanitary Dist, Div 3

1 2 2 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/28/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/28/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 5

6215 Ojai Valley Sanitary Dist, Div 5

SY15 Ojai Valley Sanitary District - Div 5 1 2 2 ON BALLOT

Shared with: (none)

Incumbent(s): Russ Baggerly Appointed in Lieu

Candidate(s): **ROBIN GERBER**

Retired Attorney

Business: (301)717-2389 Campaign Phone: Qualified Date: 8/6/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: robin@robingerber.com

Requirements Status -----

| | | | | |
|--------------------------------|------------|--------------------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

JAMES KENTOSH

Retired Civil Engineer

Business: (805)646-2622 Campaign Phone: Qualified Date: 8/10/2020
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 2
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: KENTOSH@MEINERSOAKSWATER.COM

Requirements Status -----

| | | | | |
|--------------------------------|------------|--------------------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 08/06/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 08/06/2020 |
| Declaration of Candidacy Filed | 08/10/2020 | Code of Fair Campaign Practices Filed 08/10/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 7

6220 Ojai Valley Sanitary Dist, Div 7

SY17 Ojai Valley Sanitary District - Div 7 1 1 1 NOT ON BALLOT

Shared with: (none)

NONPARTISAN DISTRICT OJAI VALLEY SANITARY DISTRICT For Director, Division 7

6220 Ojai Valley Sanitary Dist, Div 7

SY17 Ojai Valley Sanitary District - Div 7 **1** **1** **1** **NOT ON BALLOT**

Shared with: (none)

Incumbent(s): William Ulrich Appointed in Lieu

Candidate(s): **WILLIAM ULRICH**
Incumbent

| | | | |
|------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|
| Mail: PO Box 332 Ojai, CA 93024 | Business: (805)657-5566 Home: Fax: Filing Fee: \$0.00 Email: anodyne53@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00 | Qualified Date: 7/21/2020 User Codes: Cand ID: 1 |
|------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------|

| Requirements Status ----- | | | |
|--------------------------------|------------|---------------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/13/2020 |
| Declaration of Candidacy Filed | 07/13/2020 | Code of Fair Campaign Practices Filed | 07/13/2020 |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |
| | | Declaration of Candidacy Issued | 07/13/2020 |
| | | Declaration of Intention Filed | |
| | | Sigs In Lieu Sent to SoS | |
| | | Filing Fee Paid | |

NONPARTISAN DISTRICT SATICOY SANITARY DISTRICT For Director

*** 6240 Saticoy Sanitary District**

SY04 Saticoy Sanitary District **2** **0** **0** **NOT ON BALLOT**

Shared with: (none)

Incumbent(s): Raul Morales Appointed in Lieu
Colleen Hoffman Appointed to Vacancy

NONPARTISAN DISTRICT CARPINTERIA SANITARY DISTRICT For Director

*** 6247 Carpinteria Sanitary District**

SC01 Carpinteria Sanitary District **3** **3** **3** **NOT ON BALLOT**

Shared with: Santa Barbara

Incumbent(s): Debbie Murphy Appointed in Lieu
Gerald B. Velasco Appointed in Lieu
Michael Damron Appointed in Lieu

Candidate(s): **DEBBIE MURPHY**
Incumbent

| | | | |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|
| Mail: 5441 Carpinteria Avenue Carpinteria, CA 93013 | Business: (805)684-4101 Home: Fax: (805)684-4104 Filing Fee: \$0.00 Email: debbiemurphy1@mac.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 \$0.00 | Qualified Date: 8/5/2020 User Codes: Cand ID: 1 |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status ----- | | | |
|--------------------------------|--|---------------------------------------|--|
| Candidate Statement Issued | | Candidate Statement Filed | |
| Declaration of Candidacy Filed | | Code of Fair Campaign Practices Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | |
| Nomination Papers Issued | | Nomination Papers Filed | |
| Filing Fee Sent to SoS | | Filing Fee Paid | |
| | | Declaration of Candidacy Issued | |
| | | Declaration of Intention Filed | |
| | | Sigs In Lieu Sent to SoS | |
| | | Filing Fee Paid | |

NONPARTISAN DISTRICT CARPINTERIA SANITARY DISTRICT For Director

6247 Carpinteria Sanitary District

3 3 3 NOT ON BALLOT

Shared with: Santa Barbara

MICHAEL E. DAMRON

Incumbent

| | | | |
|--------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| Mail: 3950 Via Real Space 178 Carpinteria, CA 93013 | Business: Home: Fax: Filing Fee: \$0.00 | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 7/17/2020 User Codes: Cand ID: 2 |
|--------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|

Requirements Status

| | | |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | |

GERALD B. VELASCO

Incumbent

| | | | |
|----------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| Mail: 4925 Sandyland Road Apt D Carpinteria, CA 93013 | Business: Home: Fax: Filing Fee: \$0.00 | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/7/2020 User Codes: Cand ID: 3 |
|----------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

Requirements Status

| | | |
|--------------------------------|---------------------------------------|---------------------------------|
| Candidate Statement Issued | Candidate Statement Filed | Declaration of Candidacy Issued |
| Declaration of Candidacy Filed | Code of Fair Campaign Practices Filed | Declaration of Intention Filed |
| Sigs In Lieu Issued | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS |
| Nomination Papers Issued | Nomination Papers Filed | Filing Fee Paid |
| Filing Fee Sent to SoS | | |

NONPARTISAN DISTRICT TRIUNFO WATER AND SANITATION DISTRICT For Director, (Full Term)

6250 Triunfo Water and Sanitation District, (Full Term)

SN03 Triunfo Water and Sanitation District 2 2 2 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Leon Edward Shapiro Appointed to Vacancy
James Wall Appointed in Lieu

Candidate(s): LEON SHAPIRO

No Ballot Designation

| | | | |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|
| Mail: | Business: (630)336-5667 Home: Fax: Filing Fee: \$0.00 Email: leoneshapiro@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 3 |
|-------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|

NONPARTISAN DISTRICT TRIUNFO WATER AND SANITATION DISTRICT For Director, (Full Term)

6250 Triunfo Water and Sanitation District, (Full Term)

2 2 2 NOT ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/28/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/28/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JAMES WALL

Incumbent

| | | |
|--------------------|-------------------|----------------------------------|
| Business: | Campaign Phone: | Qualified Date: 7/29/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 2 |
| Fax: | Fees Paid: \$0.00 | \$0.00 |
| Filing Fee: \$0.00 | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/29/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/29/2020 |
| Declaration of Candidacy Filed | 07/29/2020 | Code of Fair Campaign Practices Filed | 07/29/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT TRIUNFO WATER AND SANITATION DISTRICT For Director, (Short Term)

6256 Triunfo Water and Sanitation District, (Short Term)

SN03 Triunfo Water and Sanitation District 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Jane M Nye Appointed to Vacancy

Candidate(s): JANE M NYE

Appointed Incumbent

| | | |
|------------------------------|-------------------|---------------------------------|
| Business: (818)324-4152 | Campaign Phone: | Qualified Date: 8/4/2020 |
| Home: | Fax: | User Codes: |
| Mail: | Mobile: | Cand ID: 1 |
| Fax: | Fees Paid: \$0.00 | \$0.00 |
| Filing Fee: \$0.00 | | |
| Email: jane.nye@keysight.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/28/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/28/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT SANTA CLARITA VALLEY WATER AGENCY For Director, Division 3

6260 Santa Clarita Valley Water Agency, Division 3

WA01 Santa Clarita Valley Water Agency Div 3 1 4 4 ON BALLOT

Shared with: (none)

Incumbent(s): B J. Atkins Elected

NONPARTISAN DISTRICT SANTA CLARITA VALLEY WATER AGENCY For Director, Division 3

6260 Santa Clarita Valley Water Agency, Division 3

WA01 Santa Clarita Valley Water Agency Div 3 1 4 4 ON BALLOT

Shared with: (none)

Maria Gutzeit Elected

Candidate(s):

BJ ATKINS

Incumbent

Mail:

Business:

Home:

Fax:

Filing Fee:

\$0.00

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$0.00

\$0.00

Qualified Date: 8/7/2020

User Codes:

Cand ID: 4

Requirements Status -----

Candidate Statement Issued

Declaration of Candidacy Filed

Sigs In Lieu Issued

Nomination Papers Issued

Filing Fee Sent to SoS

08/07/2020

Candidate Statement Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Filed

Nomination Papers Filed

Declaration of Candidacy Issued

Declaration of Intention Filed

Sigs In Lieu Sent to SoS

Filing Fee Paid

MARIA GUTZEIT

Water Agency Director

Mail:

Business: (661)310-6005

Home:

Fax:

Filing Fee:

\$0.00

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$0.00

\$0.00

Qualified Date: 8/4/2020

User Codes:

Cand ID: 3

Web: www.maria4cleanwater.com

Email: electmaria@gmail.com

Requirements Status -----

Candidate Statement Issued

Declaration of Candidacy Filed

Sigs In Lieu Issued

Nomination Papers Issued

Filing Fee Sent to SoS

08/04/2020

Candidate Statement Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Filed

Nomination Papers Filed

Declaration of Candidacy Issued

Declaration of Intention Filed

Sigs In Lieu Sent to SoS

Filing Fee Paid

KATHYE ARMITAGE

Water Sustainability Advisor

Mail:

Business:

Home:

Fax:

Filing Fee:

\$0.00

Campaign Phone:

Fax:

Mobile:

Fees Paid: \$0.00

\$0.00

Qualified Date: 7/31/2020

User Codes:

Cand ID: 1

Requirements Status -----

Candidate Statement Issued

Declaration of Candidacy Filed

Sigs In Lieu Issued

Nomination Papers Issued

Filing Fee Sent to SoS

07/15/2020

Candidate Statement Filed

Code of Fair Campaign Practices Filed

Sigs In Lieu Filed

Nomination Papers Filed

Declaration of Candidacy Issued

Declaration of Intention Filed

Sigs In Lieu Sent to SoS

Filing Fee Paid

NONPARTISAN DISTRICT SANTA CLARITA VALLEY WATER AGENCY For Director, Division 3

6260 Santa Clarita Valley Water Agency, Division 3

1 4 4 ON BALLOT

Shared with: (none)

STACY FORTNER

Groundwater Sustainability Advisor

| | | | |
|-------|------------------------------------|-------------------|---------------------------|
| Mail: | Business: (661)993-6688 | Campaign Phone: | Qualified Date: 7/31/2020 |
| | Home: | Fax: | User Codes: |
| | Fax: | Mobile: | Cand ID: 2 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| | Web: www.electstacyfortner.com | | |
| | Email: Stacy@electstacyfortner.com | | |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|--|---------------------------------|--|
| Candidate Statement Issued | | Candidate Statement Filed | | Declaration of Candidacy Issued | |
| Declaration of Candidacy Filed | 07/30/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 4

6285 United Water Cons Dist, Div 4

WC24 United Water Cons Dist Div 4 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Lynn Edward Maulhardt Appointed in Lieu

Candidate(s): **LYNN E. MAULHARDT**

Incumbent

| | | | |
|--------------------------------------|--------------------|-------------------|---------------------------|
| Mail: 1701 North Lombard Street #200 | Business: | Campaign Phone: | Qualified Date: 7/24/2020 |
| Oxnard, CA 93030 | Home: | Fax: | User Codes: |
| | Fax: | Mobile: | Cand ID: 1 |
| | Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 07/23/2020 | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 07/23/2020 | Code of Fair Campaign Practices Filed | 07/23/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 5

6290 United Water Cons Dist, Div 5

WC25 United Water Cons Dist Div 5 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Bruce E. Dandy Appointed in Lieu

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 5

6290 United Water Cons Dist, Div 5

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **BRUCE E. DANDY**
Incumbent

Business: Home: Campaign Phone: Qualified Date: **7/22/2020**
 Home: Fax: User Codes:
 Mail: Fax: Mobile: Cand ID: 1
 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: dandybrsu@yahoo.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/22/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/22/2020 | Code of Fair Campaign Practices Filed | 07/22/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 6

6295 United Water Cons Dist, Div 6

WC26 United Water Cons Dist Div 6 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Daniel C. Naumann Appointed in Lieu
 Candidate(s): **DANIEL C. NAUMANN**
 Incumbent

Business: (805)415-3351 Campaign Phone: Qualified Date: **8/5/2020**
 Home: Fax: User Codes:
 Mail: 5021 Verdugo Way Ste 105-303 Fax: Mobile: Cand ID: 1
 Camarillo, CA 93012 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Email: Daniel.naumann58@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | 08/05/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 7

6300 United Water Cons Dist, Div 7

WC27 United Water Cons Dist Div 7 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Sheldon "Shelly" Berger Appointed in Lieu

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 7

6300 United Water Cons Dist, Div 7

1 1 1 NOT ON BALLOT

Shared with: (none)

Candidate(s): **SHELDON BERGER**

No Ballot Designation

Mail:

Business: Home: Fax: Filing Fee: \$0.00 Email: SHELLY@BEACHHOMES.NET

Campaign Phone: Fax: Mobile: Fees Paid: \$0.00

Qualified Date: 7/17/2020 User Codes: Cand ID: 1

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/17/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/17/2020 | Code of Fair Campaign Practices Filed | 07/17/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 2 (Short Term)

6311 United Water Cons Dist, Div. 2 (Short Term)

WC22 United Water Cons Dist Div 2 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Michael Mobley Elected

Candidate(s): **MICHAEL W. MOBLEY**

Appointed Incumbent

Mail:

Business: (805)525-6033 Home: Fax: Filing Fee: \$0.00 Web: www.prolandman.com Email: mikemobley@hotmail.com

Campaign Phone: Fax: Mobile: (805)844-4451 Fees Paid: \$0.00

Qualified Date: 7/21/2020 User Codes: Cand ID: 1

Bus: 15500 West Telegraph Road, Suite A-10 Santa Paula, CA 93061

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/16/2020 | Code of Fair Campaign Practices Filed | 07/16/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 3 (Short Term)

6315 United Water Cons Dist, Div. 3 (Short Term)

WC23 United Water Cons Dist Div 3 1 3 2 ON BALLOT

Shared with: (none)

Incumbent(s): Patrick Joseph Kelley Appointed to Vacancy

NONPARTISAN DISTRICT UNITED WATER CONSERVATION DISTRICT For Director, Division 3 (Short Term)

6315 United Water Cons Dist, Div. 3 (Short Term)

1 3 2 ON BALLOT

Shared with: (none)

Candidate(s): **MOHAMMED A. HASAN**
Principal Environmental Engineer

| | | | |
|---------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|
| Mail: PO Box 6385 Ventura CA 93006 | Business: (805)218-5574 Home: Fax: Filing Fee: \$0.00 Email: m.hasan@hasanconsultants.com | Campaign Phone: Fax: Mobile: (805)218-5574 Fees Paid: \$0.00 | Qualified Date: 8/4/2020 User Codes: Cand ID: 1 |
|---------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------|

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/17/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/17/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

PATRICK J. KELLEY

Appointed Incumbent

| | | | |
|----------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|
| Mail: | Business: (805)478-1269 Home: Fax: Filing Fee: \$0.00 Email: GPaPat60@gmail.com | Campaign Phone: Fax: Mobile: Fees Paid: \$0.00 | Qualified Date: 8/6/2020 User Codes: Cand ID: 2 |
| Bus: 1701 North Lombard Street Oxnard, CA 93030 | | | |

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/03/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 08/03/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CAMROSA WATER DISTRICT For Director, Division 3

6320 Camrosa Water District, Div 3

CW01 Camrosa Water District (at Large) 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Timothy H. Hoag Appointed in Lieu

Candidate(s): **TIMOTHY H. HOAG**
Incumbent

| | | | |
|-------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|
| Mail: | Business: (805)380-4677 Home: Fax: Filing Fee: \$0.00 Email: timhoagie@aol.com | Campaign Phone: Fax: Mobile: (805)338-3533 Fees Paid: \$0.00 | Qualified Date: 7/28/2020 User Codes: Cand ID: 1 |
|-------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------|

NONPARTISAN DISTRICT CAMROSA WATER DISTRICT For Director, Division 3

6320 Camrosa Water District, Div 3

1 1 1 NOT ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/21/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/21/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | 07/27/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CAMROSA WATER DISTRICT For Director, Division 4

6325 Camrosa Water District, Div 4

CW01 Camrosa Water District (at Large) 1 1 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Eugene Francis West Appointed in Lieu

Candidate(s): **EUGENE WEST**

Incumbent

| | | |
|--------------------------|-------------------|---------------------------|
| Business: (805)491-5828 | Campaign Phone: | Qualified Date: 7/28/2020 |
| Home: (805)388-5887 | Fax: | User Codes: |
| Mail: Fax: (805)370-1613 | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/20/2020 | Candidate Statement Filed | 07/28/2020 | Declaration of Candidacy Issued | 07/20/2020 |
| Declaration of Candidacy Filed | 07/28/2020 | Code of Fair Campaign Practices Filed | 07/28/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT MEINERS OAKS WATER DISTRICT For Director

* **6345 Meiners Oaks Water Dist**

CW25 Meiners Oaks Water District 2 5 3 ON BALLOT

Shared with: (none)

Incumbent(s): Michael B. Krumpschmidt Appointed in Lieu

Diana Lowe Engle Appointed in Lieu

Candidate(s): **DIANA ENGLE**

Incumbent

| | | |
|--------------------------|-------------------|--------------------------|
| Business: (805)340-1632 | Campaign Phone: | Qualified Date: 8/5/2020 |
| Home: | Fax: | User Codes: |
| Mail: Fax: | Mobile: | Cand ID: 1 |
| Filing Fee: \$0.00 | Fees Paid: \$0.00 | \$0.00 |
| Email: difone1@yahoo.com | | |

NONPARTISAN DISTRICT MEINERS OAKS WATER DISTRICT For Director

6345 Meiners Oaks Water Dist

2 5 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 08/05/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/05/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/05/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

CHRISTIAN OAKLAND

Engineer

| | | | |
|--------------|---------------------------------------|--------------------------|----------------------------------------|
| | <i>Business:</i> (805)798-7050 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/5/2020 |
| | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 3 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> Ojaichristian@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 07/27/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 07/27/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/04/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/04/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

JOHN RUSSELL

Business Executive

| | | | |
|--------------|------------------------------------|--------------------------|-----------------------------------------|
| | <i>Business:</i> (805)646-8641 | <i>Campaign Phone:</i> | <i>Qualified Date:</i> 8/11/2020 |
| | <i>Home:</i> (805)746-4978 | <i>Fax:</i> | <i>User Codes:</i> |
| <i>Mail:</i> | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID:</i> 4 |
| | <i>Filing Fee:</i> \$0.00 | <i>Fees Paid:</i> \$0.00 | \$0.00 |
| | <i>Email:</i> ojajohn931@gmail.com | | |

Requirements Status -----

| | | | | | |
|---------------------------------------|------------|----------------------------------------------|------------|----------------------------------------|------------|
| <i>Candidate Statement Issued</i> | 08/04/2020 | <i>Candidate Statement Filed</i> | 08/11/2020 | <i>Declaration of Candidacy Issued</i> | 08/04/2020 |
| <i>Declaration of Candidacy Filed</i> | 08/11/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/11/2020 | <i>Declaration of Intention Filed</i> | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | |
| <i>Filing Fee Sent to SoS</i> | | | | | |

NONPARTISAN DISTRICT VENTURA RIVER WATER DISTRICT For Director

6355 Ventura River Water District

CW45 Ventura River Water District 3 3 3 NOT ON BALLOT

Shared with: (none)

| | | |
|---------------|------------------|----------------------|
| Incumbent(s): | Nathan Rosser | Appointed to Vacancy |
| | Bruce W. Kuebler | Elected |
| | Peggy Wiles | Elected |

NONPARTISAN DISTRICT VENTURA RIVER WATER DISTRICT For Director

6355 Ventura River Water District

3 3 3 NOT ON BALLOT

Shared with: (none)

Candidate(s): **BRUCE KUEBLER**

Incumbent

Business: (805)649-3050

Campaign Phone:

Qualified Date: 7/17/2020

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/16/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/16/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

PEGGY WILES

Incumbent

Business: (805)649-8886

Campaign Phone:

Qualified Date: 8/6/2020

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 3

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: pwiles@venturariverwd.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/14/2020 | Candidate Statement Filed | 08/05/2020 | Declaration of Candidacy Issued | 07/14/2020 |
| Declaration of Candidacy Filed | 08/05/2020 | Code of Fair Campaign Practices Filed | | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NATHAN ROSSER

Appointed Incumbent

Business:

Campaign Phone:

Qualified Date: 7/31/2020

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 2

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: nrosser@venturariverwd.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/31/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/31/2020 | Code of Fair Campaign Practices Filed | 07/31/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CALLEGUAS MUNICIPAL WATER DISTRICT For Director, Division 1

6365 Calleguas Muni Wtr Dist, Div 1

MW06 Calleguas Muni Water Dist Div 1 1 4 3 ON BALLOT

Shared with: (none)

NONPARTISAN DISTRICT CALLEGUAS MUNICIPAL WATER DISTRICT For Director, Division 1

6365 Calleguas Muni Wtr Dist, Div 1

MW06 Calleguas Muni Water Dist Div 1 **1** **4** **3** **ON BALLOT**

Shared with: (none)

Incumbent(s): Thomas Lynn Slosson Appointed in Lieu

Candidate(s): **RAUL AVILA**
Navy Project Engineer

Business: (818)798-8745 Campaign Phone: Qualified Date: **8/6/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 4
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: Raul.avila33@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/04/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 08/04/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

THOMAS L. SLOSSON

Incumbent

Business: (805)501-1874 Campaign Phone: Qualified Date: **7/17/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 1
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: pnysoldier@aol.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/16/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/16/2020 | Code of Fair Campaign Practices Filed | 07/16/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

KAMEREN CHASE NEAL

Economic Development Consultant

Business: (818)483-3392 Campaign Phone: Qualified Date: **8/7/2020**
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 2
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: votekameren@gmail.com

| Requirements Status | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/23/2020 | Candidate Statement Filed | 08/06/2020 | Declaration of Candidacy Issued | 07/23/2020 |
| Declaration of Candidacy Filed | 08/06/2020 | Code of Fair Campaign Practices Filed | 08/06/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

| Contest/District | | | Vote For | Num Cands | Num Qualified | Status |
|-----------------------------------------------------------------------------------------|-------------------------------|----------------------------------------------|------------------------------------------|----------------------------------------|----------------------------------|----------------------|
| NONPARTISAN DISTRICT CALLEGUAS MUNICIPAL WATER DISTRICT For Director, Division 1 | | | | | | |
| 6365 Calleguas Muni Wtr Dist, Div 1 | | | 1 | 4 | 3 | ON BALLOT |
| <i>Shared with: (none)</i> | | | | | | |
| NONPARTISAN DISTRICT CALLEGUAS MUNICIPAL WATER DISTRICT For Director, Division 2 | | | | | | |
| 6370 Calleguas Muni Wtr Dist, Div 2 | | MW07 Calleguas Muni Water Dist Div 2 | 1 | 1 | 1 | NOT ON BALLOT |
| <i>Shared with: (none)</i> | | | | | | |
| Incumbent(s): | Scott Henry Quady | Elected | | | | |
| Candidate(s): | SCOTT H QUADY | | | | | |
| | Retired Environmental Analyst | | | | | |
| | | <i>Mail:</i> | <i>Business Home:</i> | <i>Campaign Phone:</i> | <i>Qualified Date: 7/16/2020</i> | |
| | | | <i>Fax:</i> | <i>Fax:</i> | <i>User Codes:</i> | |
| | | | <i>Filing Fee: \$0.00</i> | <i>Fees Paid: \$0.00</i> | <i>Cand ID: 1</i> | |
| | | | <i>Email: squady@calleguas.com</i> | | | |
| Requirements Status ----- | | | | | | |
| <i>Candidate Statement Issued</i> | 07/13/2020 | <i>Candidate Statement Filed</i> | 07/13/2020 | <i>Declaration of Candidacy Issued</i> | 07/13/2020 | |
| <i>Declaration of Candidacy Filed</i> | 07/13/2020 | <i>Code of Fair Campaign Practices Filed</i> | | <i>Declaration of Intention Filed</i> | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | | |
| <i>Filing Fee Sent to SoS</i> | | | | | | |
| NONPARTISAN DISTRICT CALLEGUAS MUNICIPAL WATER DISTRICT For Director, Division 3 | | | | | | |
| 6375 Calleguas Muni Wtr Dist, Div 3 | | MW08 Calleguas Muni Water Dist Div 3 | 1 | 2 | 1 | NOT ON BALLOT |
| <i>Shared with: (none)</i> | | | | | | |
| Incumbent(s): | James Andrew Waters | Appointed in Lieu | | | | |
| Candidate(s): | ANDY WATERS | | | | | |
| | Incumbent | | | | | |
| | | <i>Mail:</i> | <i>Business: (805)732-6004</i> | <i>Campaign Phone:</i> | <i>Qualified Date: 8/7/2020</i> | |
| | | | <i>Home:</i> | <i>Fax:</i> | <i>User Codes:</i> | |
| | | | <i>Fax:</i> | <i>Mobile:</i> | <i>Cand ID: 2</i> | |
| | | | <i>Filing Fee: \$0.00</i> | <i>Fees Paid: \$0.00</i> | <i>\$0.00</i> | |
| | | | <i>Email: andy@watersfamilyfarms.com</i> | | | |
| Requirements Status ----- | | | | | | |
| <i>Candidate Statement Issued</i> | 08/05/2020 | <i>Candidate Statement Filed</i> | | <i>Declaration of Candidacy Issued</i> | 08/05/2020 | |
| <i>Declaration of Candidacy Filed</i> | 08/07/2020 | <i>Code of Fair Campaign Practices Filed</i> | 08/07/2020 | <i>Declaration of Intention Filed</i> | | |
| <i>Sigs In Lieu Issued</i> | | <i>Sigs In Lieu Filed</i> | | <i>Sigs In Lieu Sent to SoS</i> | | |
| <i>Nomination Papers Issued</i> | | <i>Nomination Papers Filed</i> | | <i>Filing Fee Paid</i> | | |
| <i>Filing Fee Sent to SoS</i> | | | | | | |
| NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 2 | | | | | | |
| 6390 Casitas Muni Water Dist, Div 2 | | MW42 Casitas Muni Wtr Div 2 | 1 | 3 | 3 | ON BALLOT |
| <i>Shared with: (none)</i> | | | | | | |

NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 2

6390 Casitas Muni Water Dist, Div 2

MW42 Casitas Muni Wtr Div 2

1

3

3

ON BALLOT

Shared with: (none)

Incumbent(s): Vacant Vacated

Candidate(s): SCOTT BARTELS

Retired Financial Director

Business: (925)872-6371

Campaign Phone:

Qualified Date: **8/7/2020**

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 3

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: Scottbartels6453@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 08/03/2020 | Candidate Statement Filed | 08/07/2020 | Declaration of Candidacy Issued | 08/03/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

DAVID L. NORRDIN

No Ballot Designation

Business: (805)648-1791

Campaign Phone:

Qualified Date: **7/17/2020**

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 1

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: abcdfloordef@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/13/2020 | Code of Fair Campaign Practices Filed | 07/13/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NEIL COLE

Retired Civil Engineer

Business: (805)701-0290

Campaign Phone:

Qualified Date: **8/4/2020**

Home:

Fax:

User Codes:

Mail:

Fax:

Mobile:

Cand ID: 2

Filing Fee: \$0.00

Fees Paid: \$0.00

\$0.00

Email: voteforneil2020@gmail.com

Requirements Status

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/27/2020 | Candidate Statement Filed | 08/04/2020 | Declaration of Candidacy Issued | 07/27/2020 |
| Declaration of Candidacy Filed | 08/04/2020 | Code of Fair Campaign Practices Filed | 08/04/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 2

6390 Casitas Muni Water Dist, Div 2

1 3 3 ON BALLOT

Shared with: (none)

NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 3

6395 Casitas Muni Water Dist, Div 3

MW43 Casitas Muni Wtr Div 3 1 4 3 ON BALLOT

Shared with: (none)

Incumbent(s): Peter M. Kaiser Appointed in Lieu

Candidate(s): **IRENE V. HENRY**
Business Owner/Parent

Business: (805)534-3004 Campaign Phone: Qualified Date: 8/7/2020
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 3
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: lhenry13@ymail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/31/2020 | Candidate Statement Filed | | Declaration of Candidacy Issued | 07/31/2020 |
| Declaration of Candidacy Filed | 08/07/2020 | Code of Fair Campaign Practices Filed | 08/07/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

PETE KAISER

Director, Casitas Municipal Water District

Business: (805)649-3318 Campaign Phone: Qualified Date: 7/21/2020
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 1
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: pete4cmwd3@gmail.com

| Requirements Status ----- | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/13/2020 | Candidate Statement Filed | 07/20/2020 | Declaration of Candidacy Issued | 07/13/2020 |
| Declaration of Candidacy Filed | 07/20/2020 | Code of Fair Campaign Practices Filed | 07/20/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

JEFF KETELSEN

Worker

Business: (805)317-1749 Campaign Phone: Qualified Date: 7/23/2020
Home: Fax: User Codes:
Mail: Fax: Mobile: Cand ID: 2
Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
Email: jsk30152@yahoo.com

NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 3

6395 Casitas Muni Water Dist, Div 3

1 4 3 ON BALLOT

Shared with: (none)

Requirements Status -----

| | | | | |
|--------------------------------|------------|---------------------------------------|---------------------------------|------------|
| Candidate Statement Issued | 07/23/2020 | Candidate Statement Filed | Declaration of Candidacy Issued | 07/23/2020 |
| Declaration of Candidacy Filed | 07/23/2020 | Code of Fair Campaign Practices Filed | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | |

NONPARTISAN DISTRICT CASITAS MUNICIPAL WATER DISTRICT For Director, Division 5

*** 6400 Casitas Muni Water Dist, Div 5**

MW45 Casitas Muni Wtr Div 5 1 3 1 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Russ Baggerly Elected

Candidate(s): **RICHARD HAJAS**
Retired Water Manager

Business: (805)640-5833 Campaign Phone: Qualified Date: 7/27/2020
 Home: Fax: User Codes:
 Mail: PO Box 1797 Fax: Mobile: Cand ID: 2
 Ojai, CA 93023 Filing Fee: \$0.00 Fees Paid: \$0.00 \$0.00
 Web: http://richardhajas.com
 Email: hajas@sbcglobal.net

Requirements Status -----

| | | | | | |
|--------------------------------|------------|---------------------------------------|------------|---------------------------------|------------|
| Candidate Statement Issued | 07/15/2020 | Candidate Statement Filed | 07/27/2020 | Declaration of Candidacy Issued | 07/15/2020 |
| Declaration of Candidacy Filed | 07/27/2020 | Code of Fair Campaign Practices Filed | 07/27/2020 | Declaration of Intention Filed | |
| Sigs In Lieu Issued | | Sigs In Lieu Filed | | Sigs In Lieu Sent to SoS | |
| Nomination Papers Issued | | Nomination Papers Filed | | Filing Fee Paid | |
| Filing Fee Sent to SoS | | | | | |

NONPARTISAN DISTRICT HIDDEN VALLEY MUNICIPAL WATER DISTRICT For Director, At Large (Full Term)

*** 6415 Hidden Valley Municipal Water District, (Full Term)**

HV99 Hidden Valley Muni Water Dist 3 0 0 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Charles Roy Binder Appointed to Vacancy
 Robert Gene Werner Appointed in Lieu
 Louis Leslie Gonda Appointed in Lieu

NONPARTISAN DISTRICT HIDDEN VALLEY MUNICIPAL WATER DISTRICT For Director, At Large (Short Term)

*** 6421 Hidden Valley Municipal Water District, (Short Term)**

HV99 Hidden Valley Muni Water Dist 1 0 0 NOT ON BALLOT

Shared with: (none)

Incumbent(s): Lori O'Brien Appointed to Vacancy

Total Contests: 115

Total Candidates Filed: 248